

We encourage everyone to view the meeting live via YouTube.

***Leavenworth County  
Board of County Commissioners  
Regular Meeting Agenda***

300 Walnut Street, Suite 225

Leavenworth, KS 66048

July 1, 2026

9:00 a.m.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENT PRAYER
- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be allowed at the beginning of each meeting and opened again at the end of the meeting after all regularly scheduled agenda items. Comments shall be limited to five minutes per person; however, commenters may speak for up to five minutes at both the beginning and end of each meeting. There should be no expectation of interaction by the Commission during this time. Everyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow-up if needed prior to the meeting. During times when the Courthouse is closed to the general public anyone wishing to make public comment will provide their comments in writing no later than 8:00 a.m. the Monday immediately preceding the meeting. The comments will be included and distributed with the normal meeting packet.
- V. ADMINISTRATIVE BUSINESS:
  - a) County Clerk report
- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.

- a) Approval of the minutes of the meeting of June 24, 2026
- b) Approval of the schedule for the week of July 6, 2026
- c) Approval of the check register
- d) Approve and sign the OCB's

VII. FORMAL BOARD ACTION:

- a) Consider a motion to approve Board Order 2026-8, transferring funds from the Register of Deeds Tech Fund to the Board of County Commissioners Equipment Reserve Fund in the amount of \$55,998.00 for the County Appraiser's Eagleview aerial photography contract.
- b) **Resolution 2026-12, a rezone request from RR-5 to RR-2.5**
  - Consider a motion to find that the rezoning request complies with the Golden Factors and move to adopt Resolution 2026-12 and approve the rezoning as outlined in Case DEV-26-068 based on the recommendation of the Planning Commission and the findings set forth in the staff report.
  - Consider a motion to find that the rezoning request does not comply with the Golden Factors (**list factors**) and move to deny Resolution 2026-12 and deny the rezoning as outlined in Case DEV-26-068.
  - Consider a motion to find that the rezoning request complies with the Golden Factors based on the findings as set forth in the staff report and as adopted by the amended Planning Commission recommendation. I move to adopt Resolution 2026-12 and approve the rezoning as outlined in Case DEV-26-068 with the following revisions (**list revisions**).
  - Consider a motion to remand Case DEV-26-068 back to the Planning Commission for additional review due to (**state reasons**).
- c) **Resolution 2026-11, a request for a special use permit for RJ Farms**
  - Consider a motion to find that the request for a special use permit complies with the Golden Factors and move to adopt Resolution 2026-11 and conditionally approve the special use permit as outlined in Case DEV-26-057 based on the recommendation and conditions of

the Planning Commission and the findings as set forth in the staff report.

- Consider a motion to find that the request for a special use permit does not comply with the Golden Factors (**list factors**) and move to deny the special use permit as outlined in Case DEV-26-057.
- Consider a motion that the request for a special use permit complies with the Golden Factors and move to adopt Resolution 2026-11 and conditionally approve the special use permit as outlined in Case DEV-26-057 based on the recommendation and conditions of the Planning Commission and the findings as set forth in the staff report subject to the following additional conditions (**list conditions or modifications**).
- Consider a motion to remand Case DEV-26-057 back to the Planning Commission for additional review due to (**state reasons**).

VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.

a) Executive session if needed

IX. ADDITIONAL PUBLIC COMMENT

X. ADJOURNMENT

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

## **Monday, June 29, 2026**

## **Tuesday, June 30, 2026**

- 8:30 a.m. International Military Officers Honorary Citizen's Day  
• Riverfront Community Center, 123 S. Esplanade, Leavenworth, KS
- 3:00 p.m. Juvenile Corrections Advisory Board meeting via Zoom

## **Wednesday, July 1, 2026**

- 9:00 a.m. Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

## **Thursday, July 2, 2026**

**Friday, July 3, 2026 THE COURTHOUSE WILL BE CLOSED IN OBSERVANCE OF INDEPENDENCE DAY**

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

\*\*\*\*\*June 24, 2026\*\*\*\*\*

The Board of County Commissioners met in regular session on Wednesday, June 24, 2026. Commissioner Smith, Commissioner Culbertson, Commissioner Reid, Commissioner Dove and Commissioner Stieben are present; Also present: Mark Loughry, County Administrator; Misty Brown, County Counselor; John Jacobson, Planning and Zoning Director; Bill Noll, Infrastructure and Construction Services

PUBLIC COMMENT:

Rick Watkins, Ashley Gubion, Kim Colbert, Dee Karleskint, Jim Karleskint, Ted Grinter, Linda Steele, Jerry Pruitt, Joan Murnane and David Todd commented.

ADMINISTRATIVE BUSINESS:

Commissioner Stieben read testimony from Senate Bill 91.

*A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to accept the consent agenda for Wednesday, June 24, 2026.*

*Motion passed, 5-0.*

Charles Wrigley requested a commemorative plaque for property donated to the County in Springdale for a park.

*A motion was made by Commissioner Culbertson and seconded by Commissioner Smith to allow an exception to the policy so the application can be considered now.*

*Motion passed, 5-0.*

John Jacobson presented Case DEV-26-053, a proposed final plat for HTD Estates.

*A motion was made by Commissioner Dove and seconded by Commissioner Smith to find that the proposed final plat as outlined in Case DEV-26-053 is compliant with the County Zoning and Subdivision Regulations and move that the proposed final plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.*

*Motion passed, 5-0.*

Mr. Jacobson presented Case DEV-26-070, a proposed final plat for Foxridge CAE East.

*A motion was made by Commissioner Dove and seconded by Commissioner Culbertson to find that the proposed final plat as outlined in Case DEV-26-070 is compliant with the County Zoning and Subdivision Regulations and move that the proposed final plat be conditionally approved and accepted by this Board subject to the conditions set forth in the staff report and as adopted by the Planning Commission.*

*Motion passed, 5-0.*

Bill Noll requested to accept the bid for a dozer from Murphy Tractor.

*A motion was made by Commissioner Smith and seconded by Commissioner Dove to approve the bid for a 5-year lease on a John Deere dozer from Murphy Tractor in the amount of \$67,000.83 per year.*

*Motion passed, 5-0.*

Mr. Noll requested to accept the bid for a dozer from Develon Tractor.

*A motion was made by Commissioner Smith and seconded by Commissioner Culbertson to approve the bid for a 5-year lease on a Develon dozer from Central Power Systems & Services in the amount of \$26,285.09 per year.*

*Motion passed, 5-0.*

Mr. Noll requested to accept a bid for two motor graders from Murphy Tractor.

*A motion was made by Commissioner Smith and seconded by Commissioner Dove to approve the bid for a 5-year lease on two John Deere motor graders from Murphy Tractor in the amount of \$70,465.58 per grader per year.*

*Motion passed, 5-0.*

The Board discussed bridge maintenance and replacements.

Joan Murnane and Richard Paz commented.

*A motion was made by Commissioner Dove and seconded by Commissioner Smith to adjourn.*

*Motion passed, 5-0.*

The Board adjourned at 11:04 a.m.

# **LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE**

**Monday, July 6, 2026**

**Tuesday, July 7, 2026**

**Wednesday, July 8, 2026**

9:00 a.m. Leavenworth County Commission meeting  
• Commission Meeting Room, 300 Walnut, Leavenworth KS

**Thursday, July 9, 2026**

11:30 a.m. LCDC meeting

**Friday, July 10, 2026**

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

START DATE: 06/19/2026 END DATE: 06/25/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES  
 CHECK RANGE SELECTED: \* No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
855		06/23/2026	70	FREESTATE ELECTRIC COOPERATIVE			
			141945	6-001-5-05-215	STATION 3 SERVICE MAY	356.77	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.46	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.04	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.15	
			141961	6-001-5-12-269	SERVICE TO SIREN	74.19	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.75	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.68	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.77	
			141961	6-001-5-12-269	SERVICE TO SIREN	73.59	
			141961	6-001-5-12-269	SERVICE TO SIREN	53.00	
			141962	6-174-5-00-210	ELECTRIC USAGE EISENHOWER TOWE	709.16	
					WARRANT TOTAL		1,707.56
856		06/23/2026	8416	IRON MOUNTAIN INC			
			141963	6-126-5-00-225	MAY SHREDDING	23.72	
			141964	6-136-5-00-203	SHREDDING MAY	11.86	
			141964	6-136-5-00-243	SHREDDING MAY	11.86	
					WARRANT TOTAL		47.44
857		06/23/2026	8686	EVERGY KANSAS CENTRAL INC			
			141947	6-001-5-05-215	STATION 1 MAY 11-JUNE 11	704.61	
					WARRANT TOTAL		704.61
858		06/23/2026	8686	EVERGY KANSAS CENTRAL INC			
			141996	6-133-5-00-251	ELECTRIC SERVICE	789.58	
			141996	6-133-5-00-251	ELECTRIC SERVICE	188.68	
			141996	6-133-5-00-251	ELECTRIC SERVICE	27.49	
			141996	6-133-5-00-251	ELECTRIC SERVICE	50.02	
			141996	6-133-5-00-251	ELECTRIC SERVICE	29.49	
					WARRANT TOTAL		1,085.26
859		06/25/2026	4648	WASTE MANAGEMENT			
			142066	6-108-5-00-219	WASTE MANAGEMENT	560.28	
			142066	6-108-5-00-606	WASTE MANAGEMENT	186.76	
					WARRANT TOTAL		747.04
860		06/25/2026	8103	CHARTER COMMUNICATIONS			
			142075	6-001-5-07-219	SERVICE FOR ACCOUT 152159801	183.10	
			142086	6-001-5-12-216	MONTHLY PAYMENT FOR SPECTRUM B	84.99	
					WARRANT TOTAL		268.09
861		06/25/2026	8686	EVERGY KANSAS CENTRAL INC			
			142067	6-001-5-05-215	SERVICE FOR MAY 12TH TO JUNE 1	734.15	
			142068	6-108-5-00-219	SERVICE 0512 0611	550.61	
			142068	6-108-5-00-606	SERVICE 0512 0611	183.54	
			142084	6-160-5-00-210	SERVICE FOR MAY 20-JUNE 19	28.90	
			142084	6-160-5-00-210	SERVICE FOR MAY 20-JUNE 19	214.53	
			142084	6-160-5-00-210	SERVICE FOR MAY 20-JUNE 19	403.54	
					WARRANT TOTAL		2,115.27
862		06/25/2026	8103	CHARTER COMMUNICATIONS			
			142101	6-001-5-18-213	COMMUNICATION	169.98	
					WARRANT TOTAL		169.98
863		06/25/2026	8686	EVERGY KANSAS CENTRAL INC			
			142096	6-001-5-53-219	23674 187TH ST	263.79	
					WARRANT TOTAL		263.79

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
864		06/24/2026	648	COMMERCE BANK-COMMERCIAL CARDS			
			142020	6-001-5-01-202	JUNE CC STATEMENT	295.00	
			142020	6-001-5-01-203	JUNE CC STATEMENT	675.00	
			142036	6-001-5-01-211	JUNE CC STATEMENT	708.49	
			142020	6-001-5-01-212	JUNE CC STATEMENT	89.30	
			142044	6-001-5-03-211	JUNE CC STATEMENT	40.23	
			142044	6-001-5-03-301	JUNE CC STATEMENT	375.30	
			142045	6-001-5-04-203	JUNE CC STATEMENT	42.00	
			142045	6-001-5-04-211	JUNE CC STATEMENT	188.87	
			142045	6-001-5-04-301	JUNE CC STATEMENT	56.00	
			142024	6-001-5-05-203	JUNE CC STATEMENT EMS	82.00	
			142040	6-001-5-05-205	JUNE CC STATEMENT	.76	
			142040	6-001-5-05-209	JUNE CC STATEMENT	55.00	
			142040	6-001-5-05-210	JUNE CC STATEMENT	253.00	
			142041	6-001-5-05-213	JUNE CC STATEMENT	59.17	
			142042	6-001-5-05-215	JUNE CC STATEMENT	79.10	
			142040	6-001-5-05-216	JUNE CC STATEMENT	388.36	
			142023	6-001-5-05-280	JUNE CC STATEMENT	78.68	
			142040	6-001-5-05-282	JUNE CC STATEMENT	418.10	
			142040	6-001-5-05-301	JUNE CC STATEMENT	178.96	
			142023	6-001-5-05-306	JUNE CC STATEMENT	348.77	
			142040	6-001-5-05-306	JUNE CC STATEMENT	658.44	
			142041	6-001-5-05-306	JUNE CC STATEMENT	115.44	
			142040	6-001-5-05-350	JUNE CC STATEMENT	711.03	
			142023	6-001-5-05-381	JUNE CC STATEMENT	9.54	
			142040	6-001-5-05-381	JUNE CC STATEMENT	5,806.25	
			142040	6-001-5-05-383	JUNE CC STATEMENT	216.43	
			142041	6-001-5-05-383	JUNE CC STATEMENT	5.48	
			142018	6-001-5-06-216	JUNE CC STATEMENT ZONING	6.68	
			142019	6-001-5-06-301	JUNE CC STATEMENT	135.01	
			142012	6-001-5-07-202	JUNE CC STATEMENT	150.00	
			142013	6-001-5-07-202	JUNE CC STATEMENT SHERIFF	600.00	
			142012	6-001-5-07-203	JUNE CC STATEMENT	250.00	
			142009	6-001-5-07-208	JUNE CC SHERIFF	583.20	
			142012	6-001-5-07-208	JUNE CC STATEMENT	18.00	
			142011	6-001-5-07-210	JUNE CC SHERIFF	95.66	
			142013	6-001-5-07-210	JUNE CC STATEMENT SHERIFF	8,406.67	
			142009	6-001-5-07-218	JUNE CC SHERIFF	9.91	
			142011	6-001-5-07-218	JUNE CC SHERIFF	66.15	
			142013	6-001-5-07-219	JUNE CC STATEMENT SHERIFF	845.00	
			142009	6-001-5-07-254	JUNE CC SHERIFF	209.92	
			142009	6-001-5-07-265	JUNE CC SHERIFF	16.45	
			142011	6-001-5-07-301	JUNE CC SHERIFF	230.72	
			142012	6-001-5-07-350	JUNE CC STATEMENT	379.80	
			142013	6-001-5-07-354	JUNE CC STATEMENT SHERIFF	1,155.00	
			142011	6-001-5-07-355	JUNE CC SHERIFF	19.24	
			142012	6-001-5-07-357	JUNE CC STATEMENT	13.98	
			142011	6-001-5-07-359	JUNE CC SHERIFF	597.18	
			142012	6-001-5-07-359	JUNE CC STATEMENT	258.38	
			142013	6-001-5-07-359	JUNE CC STATEMENT SHERIFF	1,099.05	

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142009	6-001-5-07-362	JUNE CC SHERIFF	59.99	
			142020	6-001-5-09-203	JUNE CC STATEMENT	25.00	
			142014	6-001-5-11-202	JUNE CC STATEMENT CO ATTY	450.00	
			142033	6-001-5-11-253	JUNE CC STATEMENT	52.50	
			142033	6-001-5-11-301	JUNE CC STATEMENT	843.95	
			142033	6-001-5-11-301	JUNE CC STATEMENT	21.53-	
			142032	6-001-5-12-211	JUNE CC STATEMENT	.96	
			142027	6-001-5-18-202	JUNE CC STATEMENT	672.41	
			142028	6-001-5-19-301	JUNE CC STATEMENT	273.47	
			142029	6-001-5-19-301	JUNE CC STATEMENT	83.88	
			142034	6-001-5-23-301	JUNE CC STATEMENT	253.59	
			142017	6-001-5-28-215	JUNE CC STATEMENT	232.45	
			142017	6-001-5-28-215	JUNE CC STATEMENT	598.00	
			142021	6-001-5-31-209	JUNE CC STATEMENT	2,125.00	
			142035	6-001-5-31-209	JUNE CC STATEMENT	1,668.58	
			142021	6-001-5-31-294	JUNE CC STATEMENT	142.06	
			142021	6-001-5-31-297	JUNE CC STATEMENT	97.00	
			142021	6-001-5-31-301	JUNE CC STATEMENT	25.99	
			142008	6-001-5-31-312	CC STATEMENT JUNE FARR	21.96	
			142037	6-001-5-31-312	JUNE CC STATEMENT	142.17	
			142037	6-001-5-31-313	JUNE CC STATEMENT	209.54	
			142035	6-001-5-31-316	JUNE CC STATEMENT	18.60	
			142035	6-001-5-31-317	JUNE CC STATEMENT	49.06	
			142021	6-001-5-31-383	JUNE CC STATEMENT	63.00	
			142021	6-001-5-31-384	JUNE CC STATEMENT	206.60	
			142021	6-001-5-31-390	JUNE CC STATEMENT	860.54	
			142035	6-001-5-31-390	JUNE CC STATEMENT	155.80	
			142021	6-001-5-31-391	JUNE CC STATEMENT	417.17	
			142021	6-001-5-32-297	JUNE CC STATEMENT	977.85	
			142035	6-001-5-32-391	JUNE CC STATEMENT	668.15	
			142102	6-001-5-32-391	JUNE CC STATEMENT	48.85	
			142021	6-001-5-33-296	JUNE CC STATEMENT	752.52	
			142008	6-001-5-33-391	CC STATEMENT JUNE FARR	110.19	
			142021	6-001-5-33-391	JUNE CC STATEMENT	199.00	
			142035	6-001-5-33-391	JUNE CC STATEMENT	202.91	
			142016	6-001-5-41-201	JUNE CC STATEMENT	39.19	
			142015	6-001-5-41-211	JUNE CC APPRAISERS	180.68-	
			142015	6-001-5-41-301	JUNE CC APPRAISERS	14.19	
			142016	6-001-5-41-301	JUNE CC STATEMENT	229.05	
			142038	6-001-5-42-285	JUNE CC STATEMENT	125.00	
			142022	6-001-5-49-340	JUNE CC STATEMENT ELECTION	107.63	
			142039	6-001-5-53-203	JUNE CC STATEMENT	100.00	
			142039	6-001-5-53-207	JUNE CC STATEMENT	153.41	
			142039	6-001-5-53-308	JUNE CC STATEMENT	661.03	
			142017	6-001-5-82-301	JUNE CC STATEMENT	150.00	
			142046	6-106-5-00-300	JUNE CC STATEMENT	332.73	
			142049	6-106-5-00-300	JUNE CC STATEMENT	30.00	
			142042	6-108-5-00-203	JUNE CC STATEMENT	77.00	
			142042	6-108-5-00-204	JUNE CC STATEMENT	175.74	
			142042	6-108-5-00-211	JUNE CC STATEMENT	14.11	

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142042	6-108-5-00-213	JUNE CC STATEMENT	72.00	
			142042	6-108-5-00-219	JUNE CC STATEMENT	59.32	
			142042	6-108-5-00-280	JUNE CC STATEMENT	1,073.06	
			142042	6-108-5-00-301	JUNE CC STATEMENT	149.44	
			142042	6-108-5-00-301	JUNE CC STATEMENT	10,960.15	
			142042	6-108-5-00-302	JUNE CC STATEMENT	124.57	
			142042	6-108-5-00-380	JUNE CC STATEMENT	688.52	
			142042	6-108-5-00-384	JUNE CC STATEMENT	1,348.74	
			142042	6-108-5-00-603	JUNE CC STATEMENT	1,568.93	
			142042	6-108-5-00-606	JUNE CC STATEMENT	266.38	
			142043	6-108-5-00-606	JUNE CC STATEMENT	360.00	
			142047	6-125-5-00-3	JUNE CC STATEMENT	143.75	
			142052	6-126-5-00-221	JUNE CC STATEMENT	34.98	
			142054	6-126-5-00-222	JUNE CC STATEMENT	1,007.56	
			142051	6-126-5-00-226	JUNE CC STATEMENT	697.91	
			142052	6-126-5-00-226	JUNE CC STATEMENT	1,360.00	
			142049	6-126-5-00-226	JUNE CC STATEMENT	175.30	
			142049	6-126-5-00-321	JUNE CC STATEMENT	100.10	
			142054	6-127-5-00-3	JUNE CC STATEMENT	61.18	
			142049	6-127-5-00-3	JUNE CC STATEMENT	72.80	
			142007	6-133-5-00-201	JUNE CC STATEMENT RD AND BRIDG	16.84	
			142007	6-133-5-00-203	JUNE CC STATEMENT RD AND BRIDG	72.37	
			142007	6-133-5-00-208	JUNE CC STATEMENT RD AND BRIDG	37.78	
			142007	6-133-5-00-214	JUNE CC STATEMENT RD AND BRIDG	523.37	
			142007	6-133-5-00-301	JUNE CC STATEMENT RD AND BRIDG	806.19	
			142007	6-133-5-00-309	JUNE CC STATEMENT RD AND BRIDG	738.40	
			142006	6-133-5-00-311	JUNE CC RD AND BRIDGE	272.04	
			142006	6-133-5-00-312	JUNE CC RD AND BRIDGE	1,079.52	
			142006	6-133-5-00-313	JUNE CC RD AND BRIDGE	73.98	
			142006	6-133-5-00-315	JUNE CC RD AND BRIDGE	114.88	
			142007	6-133-5-00-315	JUNE CC STATEMENT RD AND BRIDG	259.98	
			142006	6-133-5-00-325	JUNE CC RD AND BRIDGE	270.73	
			142006	6-133-5-00-327	JUNE CC RD AND BRIDGE	22.90	
			142006	6-133-5-00-360	JUNE CC RD AND BRIDGE	297.06	
			142007	6-133-5-00-360	JUNE CC STATEMENT RD AND BRIDG	621.44	
			142006	6-133-5-00-362	JUNE CC RD AND BRIDGE	450.22	
			142006	6-133-5-00-364	JUNE CC RD AND BRIDGE	321.40	
			142007	6-133-5-00-364	JUNE CC STATEMENT RD AND BRIDG	1,090.93	
			142007	6-133-5-00-365	JUNE CC STATEMENT RD AND BRIDG	176.36	
			142007	6-133-5-00-440	JUNE CC STATEMENT RD AND BRIDG	3,500.00	
			142049	6-135-5-00-200	JUNE CC STATEMENT	332.97	
			142049	6-136-5-00-201	JUNE CC STATEMENT	4.18	
			142053	6-136-5-00-207	JUNE CC STATEMENT	655.22	
			142049	6-136-5-00-301	JUNE CC STATEMENT	100.10	
			142005	6-137-5-00-320	JUNE CC STATEMENT LOCAL SERVIC	3,872.91	
			142005	6-137-5-00-321	JUNE CC STATEMENT LOCAL SERVIC	2,003.96	
			142048	6-138-5-00-227	JUNE CC STATEMENT	83.75	
			142055	6-144-5-00-2	JUNE CC STATEMENT	429.36	
			142050	6-144-5-00-3	JUNE CC STATEMENT	1,104.00	
			142055	6-144-5-00-3	JUNE CC STATEMENT	434.47	

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			142058	6-144-5-00-3	JUNE CC STATEMENT	85.60	
			142050	6-145-5-00-201	JUNE CC STATEMENT	369.74	
			142058	6-145-5-00-210	JUNE CC STATEMENT	90.00	
			142061	6-145-5-00-210	JUNE CC STATEMENT	30.00	
			142057	6-145-5-00-252	JUNE CC STATEMENT	82.58	
			142050	6-145-5-00-260	JUNE CC STATEMENT	40.10	
			142050	6-145-5-00-301	JUNE CC STATEMENT	273.11	
			142050	6-145-5-00-303	JUNE CC STATEMENT	269.83	
			142027	6-145-5-00-305	JUNE CC STATEMENT	241.43	
			142062	6-145-5-00-306	JUNE CC STATEMENT	45.78	
			142050	6-145-5-00-307	JUNE CC STATEMENT	834.27	
			142050	6-145-5-00-345	JUNE CC STATEMENT	1,155.12	
			142050	6-145-5-00-750	JUNE CC STATEMENT	1,768.07	
			142056	6-145-5-00-750	JUNE CC STATEMENT	99.89	
			142059	6-145-5-00-750	JUNE CC STATEMENT	21.86	
			142060	6-145-5-00-750	JUNE CC STATEMENT	129.28	
			142050	6-145-5-05-301	JUNE CC STATEMENT	130.26	
			142050	6-145-5-06-301	JUNE CC STATEMENT	126.78	
			142050	6-145-5-06-321	JUNE CC STATEMENT	422.61	
			142050	6-145-5-07-302	JUNE CC STATEMENT	10.42	
			142050	6-145-5-07-321	JUNE CC STATEMENT	84.52	
			142044	6-146-5-00-301	JUNE CC STATEMENT	241.16	
			142058	6-147-5-00-3	JUNE CC STATEMENT	85.98	
			142026	6-160-5-00-208	JUNE CC STATEMENT	200.00	
			142026	6-160-5-00-212	JUNE CC STATEMENT	280.08	
			142025	6-160-5-00-213	JUNE CC STATEMENT SW	175.96	
			142026	6-160-5-00-213	JUNE CC STATEMENT	99.84-	
			142026	6-160-5-00-301	JUNE CC STATEMENT	1,220.11	
			142025	6-160-5-00-303	JUNE CC STATEMENT SW	163.94	
			142025	6-160-5-00-304	JUNE CC STATEMENT SW	112.86	
			142010	6-194-5-00-3	JUNE CC VIOLENT OFFENDERS	40.98	
			142031	6-198-5-18-301	JUNE CC STATEMENT	1,646.58	
					WARRANT TOTAL		92,267.37
*1854	AP	06/23/2026	775	RURAL WATER #9			
			142004	6-171-5-04-202	WATER MAIN RELOCATION AGREEMEN	350,200.00	
					WARRANT TOTAL		350,200.00
*120557	AP	06/23/2026	18253	AT&T MOBILITY			
			141970	6-126-5-00-210	WIRELESS SERVICE	255.00	
			141968	6-136-5-00-206	WIRELESS	102.00	
			141968	6-136-5-00-246	WIRELESS	51.00	
			141969	6-136-5-00-246	WIRELESS	51.00	
			141969	6-138-5-00-226	WIRELESS	153.00	
					WARRANT TOTAL		612.00
120558	AP	06/23/2026	2541	BEST PLUMBING SPECIALTIES, INC			
			141977	6-001-5-07-357	JAIL PLUMBING SUPPLIES	735.20	
					WARRANT TOTAL		735.20
120559	AP	06/23/2026	2570	DARYL HARRIOSN			
			141954	6-503-5-00-2	REFUND OF ENTRANCE AT 243RD ST	100.00	
					WARRANT TOTAL		100.00
120560	AP	06/23/2026	442	CARAWAY PRINTING			

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			141951	6-160-5-00-201	NEW DUMP TICKETS 301 TO 400 MA	200.00	
			141951	6-160-5-00-201	NEW DUMP TICKETS 301 TO 400 MA	250.00	
					WARRANT TOTAL		450.00
120561	AP	06/23/2026	24545	CDW GOVERNMENT INC			
			141976	6-001-5-07-362	3 APC BACK UPS	341.10	
			141974	6-115-5-00-409	XEROX TONER BOTTLE	22.30	
					WARRANT TOTAL		363.40
120562	AP	06/23/2026	5637	CLEARWATER ENTERPRISES,LLC			
			141948	6-001-5-05-215	STATION 1	5.88	
					WARRANT TOTAL		5.88
120563	AP	06/23/2026	1227	EVANS REAL ESTATE CO			
			141980	6-001-5-14-224	DANIEL BAUCHEN BOND	125.00	
					WARRANT TOTAL		125.00
120564	AP	06/23/2026	656	JAMES ANTWONE FLOYD			
			141956	6-001-5-09-231	COURT APPOINTED ATTORNEY MAY A	10,000.00	
					WARRANT TOTAL		10,000.00
120565	AP	06/23/2026	1017	HERMAN LAW OFFICE, P.A.			
			141957	6-001-5-09-231	COURT APPOINTED ATTORNEY MAY	5,000.00	
					WARRANT TOTAL		5,000.00
120566	AP	06/23/2026	2505	INTRINSIC INTERVENTIONS			
			141972	6-127-5-00-3	LAB COST	25.00	
			141972	6-127-5-00-3	LAB COST	25.00	
			141972	6-127-5-00-3	LAB COST	50.00	
			141972	6-127-5-00-3	LAB COST	25.00	
			141972	6-127-5-00-3	LAB COST	25.00	
			141972	6-127-5-00-3	LAB COST	25.00	
			141972	6-127-5-00-3	LAB COST	55.00	
			141972	6-127-5-00-3	LAB COST	25.00	
					WARRANT TOTAL		255.00
120567	AP	06/23/2026	3030	ISG TECHNOLOGY			
			141975	6-001-5-18-220	PROFESSIONAL SERVICE VEEAM	662.50	
					WARRANT TOTAL		662.50
120568	AP	06/23/2026	66366	KANSAS GAS SERVICE			
			141946	6-001-5-05-215	STATION 1 SERVICE MAY	107.22	
			141953	6-001-5-14-220	SERVICE LOCATION 725 LAMING RD	298.64	
					WARRANT TOTAL		405.86
120569	AP	06/23/2026	1050	KIRSTEN DVORAK			
			141958	6-001-5-11-240	130105 AND 130131	1,000.00	
			141958	6-001-5-11-240	130105 AND 130131	1,000.00	
					WARRANT TOTAL		2,000.00
120570	AP	06/23/2026	9271	CITY OF LANSING			
			141978	6-160-5-00-210	SEWER MAY	6.90	
					WARRANT TOTAL		6.90
120571	AP	06/23/2026	461	LEAV CO COOP			
			141952	6-001-5-31-290	DYDED DIESEL	151.07	
			141952	6-001-5-32-265	DYDED DIESEL	823.62	
			141952	6-001-5-33-265	DYDED DIESEL	1,505.20	
					WARRANT TOTAL		2,479.89
120572	AP	06/23/2026	537	CHERRYROAD MEDIA INC			
			141960	6-001-5-19-217	LEGAL NOTICE 2025 JC 109 110	71.42	

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
					WARRANT TOTAL		71.42
120573	AP	06/23/2026	1099	BOARD OF EDUCATION USD 453			
			141973	6-136-5-00-207	STUDENT FEES	165.01	
			141973	6-136-5-00-207	STUDENT FEES	200.00	
			141973	6-136-5-00-207	STUDENT FEES	100.00	
			141973	6-136-5-00-207	STUDENT FEES	35.00	
			141973	6-136-5-00-207	STUDENT FEES	200.00	
			141973	6-136-5-00-207	STUDENT FEES	206.25	
			141973	6-136-5-00-207	STUDENT FEES	168.48	
					WARRANT TOTAL		1,074.74
120574	AP	06/23/2026	26952	LEGAL LANGUAGE SERVICES			
			141950	6-001-5-19-221	INTERPRETER 06-15 2024 JC 0030	243.75	
					WARRANT TOTAL		243.75
120575	AP	06/23/2026	61	DISTRICT COURT OF MIAMI COUNTY			
			141949	6-001-5-19-222	ATTORNEY FEE MI 2021 CT AJR	60.00	
					WARRANT TOTAL		60.00
120576	AP	06/23/2026	345	OLIVER PACKING & EQUIPMENT CO			
			141983	6-145-5-00-345	3 COMPARTMENT TRAYS	1,509.77	
			141983	6-145-5-00-345	3 COMPARTMENT TRAYS	4,675.71	
			141983	6-145-5-05-301	3 COMPARTMENT TRAYS	713.71	
			141983	6-145-5-06-301	3 COMPARTMENT TRAYS	593.74	
			141983	6-145-5-06-321	3 COMPARTMENT TRAYS	1,855.44	
			141983	6-145-5-07-302	3 COMPARTMENT TRAYS	521.56	
			141983	6-145-5-07-321	3 COMPARTMENT TRAYS	296.87	
					WARRANT TOTAL		10,166.80
120577	AP	06/23/2026	7098	QUILL CORP			
			141955	6-001-5-01-301	SUPPLIES	146.56	
			141966	6-126-5-00-321	OFFICE SUPPLIES	365.38	
			141966	6-126-5-00-321	OFFICE SUPPLIES	45.00	
			141966	6-126-5-00-321	OFFICE SUPPLIES	95.78	
			141965	6-136-5-00-301	OFFICE SUPPLIES	137.30	
			141965	6-136-5-00-341	OFFICE SUPPLIES	137.30	
					WARRANT TOTAL		927.32
120578	AP	06/23/2026	17209	REDDI SERVICES			
			141959	6-160-5-00-263	MONTH SEPTIC TANK PUMP MAY	375.00	
					WARRANT TOTAL		375.00
120579	AP	06/23/2026	207	KATHRYN KAY LUNA			
			141971	6-123-5-00-210	ANGER MANAGEMENT	100.00	
			141971	6-123-5-00-210	ANGER MANAGEMENT	150.00	
					WARRANT TOTAL		250.00
120580	AP	06/23/2026	1098	TIRE CITY OF LEAVENWORTH, INC			
			141979	6-133-5-00-309	ROLL OFF SCRAP TIRES	500.00	
					WARRANT TOTAL		500.00
120581	AP	06/23/2026	11982	UNIFIED GOVERNMENT OF WYANDOTT			
			141967	6-195-5-00-3	JUV HOUSING	12,900.00	
					WARRANT TOTAL		12,900.00
120582	AP	06/23/2026	57	VERTIV SERVICES, INC			
			141981	6-174-5-00-210	UPS SERVICE CONTRACT TO ALL TO	7,581.70	
					WARRANT TOTAL		7,581.70
120583	AP	06/23/2026	1073	WITHERS-KC SANITARY SUPPLY			

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			141982	6-145-5-00-345	CONSUMABLES PAPER BAGS	21.08	
			141982	6-145-5-00-345	CONSUMABLES PAPER BAGS	65.26	
			141982	6-145-5-05-301	CONSUMABLES PAPER BAGS	9.96	
			141982	6-145-5-06-301	CONSUMABLES PAPER BAGS	8.29	
			141982	6-145-5-06-321	CONSUMABLES PAPER BAGS	25.90	
			141982	6-145-5-07-302	CONSUMABLES PAPER BAGS	7.28	
			141982	6-145-5-07-321	CONSUMABLES PAPER BAGS	4.14	
					WARRANT TOTAL		141.91
120584	AP	06/23/2026	20588	ADVANTAGE PRINTING			
			141984	6-001-5-49-340	WARNING DECALS	45.00	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	85.00	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	85.00	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	85.00	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	85.00	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	42.50	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	62.50	
			141986	6-126-5-00-321	BUSINESS CARDS, ENVELOPES	74.50	
			141985	6-136-5-00-301	APPOINTMENT CARDS, BUSINESS CA	62.50	
			141985	6-136-5-00-301	APPOINTMENT CARDS, BUSINESS CA	74.50	
			141985	6-136-5-00-301	APPOINTMENT CARDS, BUSINESS CA	85.00	
			141985	6-136-5-00-301	APPOINTMENT CARDS, BUSINESS CA	85.00	
			141985	6-136-5-00-301	APPOINTMENT CARDS, BUSINESS CA	42.50	
			141987	6-138-5-00-227	BUSINESS CARDS	85.00	
			141987	6-138-5-00-227	BUSINESS CARDS	85.00	
					WARRANT TOTAL		1,084.00
120585	AP	06/23/2026	18253	AT&T MOBILITY			
			141988	6-001-5-05-210	AT&T SUP 1 AND PAR 2 BILLS	91.84	
					WARRANT TOTAL		91.84
120586	AP	06/23/2026	1057	PRIMO BRANDS			
			142000	6-160-5-00-263	WATER DELIVERY	193.79	
					WARRANT TOTAL		193.79
120587	AP	06/23/2026	2570	TIM JAMESON			
			141989	6-503-5-00-2	REFUND OF ENTRANCE AT 13421 18	100.00	
					WARRANT TOTAL		100.00
120588	AP	06/23/2026	2570	STACY TAYLOR			
			141990	6-503-5-00-2	REFUND OF ENTRANCE AT 250TH ST	100.00	
					WARRANT TOTAL		100.00
120589	AP	06/23/2026	2570	SEVERON BURGOON			
			141991	6-503-5-00-2	REFUND FOR ENTRANCE AT FAIRMOU	100.00	
					WARRANT TOTAL		100.00
120590	AP	06/23/2026	2570	MILES CUSTOM HOMES INC			
			141992	6-503-5-00-2	REFUND OF ENTRANCE AT 17850 16	100.00	
					WARRANT TOTAL		100.00
120591	AP	06/23/2026	2570	ANDREW BELLERIVE			
			141993	6-503-5-00-2	REFUND AT ENTANCE 25699 DEER R	100.00	
					WARRANT TOTAL		100.00
120592	AP	06/23/2026	2570	JENNIFER MARTIN			
			141994	6-503-5-00-2	REFUND OF ENTRANCE 23449 HONEY	100.00	
					WARRANT TOTAL		100.00
120593	AP	06/23/2026	2570	STEPHEN FOSTER			

START DATE: 06/19/2026 END DATE: 06/25/2026

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
			141995	6-503-5-00-2	REFUND AT ENTRANCE 20899 STAY	100.00	
					WARRANT TOTAL		100.00
120594	AP	06/23/2026	894	FORENSIC MEDICAL MANAGEMENT SE			
			141997	6-001-5-13-271	SERVICES, REPORTS, AND CHASE	9,900.00	
			141997	6-001-5-13-271	SERVICES, REPORTS, AND CHASE	300.00	
			141997	6-001-5-13-271	SERVICES, REPORTS, AND CHASE	75.00	
			141997	6-001-5-13-271	SERVICES, REPORTS, AND CHASE	2,550.00	
					WARRANT TOTAL		12,825.00
120595	AP	06/23/2026	17677	LEXISNEXIS RISK DATA MGMT (ACC			
			141998	6-001-5-09-203	MAY MINIMUM COMMITMENT 2026	50.00	
					WARRANT TOTAL		50.00
120596	AP	06/23/2026	196	OLSSON, INC			
			141999	6-133-5-00-213	PROFESSIONAL SERVICES RENDERED	1,023.40	
					WARRANT TOTAL		1,023.40
120597	AP	06/23/2026	128	REECE CONSTRUCTION CO INC			
			142001	6-220-5-02-400	CONSTRUCTION ON BRIDGES SH 54	787,097.37	
					WARRANT TOTAL		787,097.37
120598	AP	06/23/2026	7098	QUILL CORP			
			142003	6-136-5-00-341	OFFICE SUPPLIES	36.99	
			142003	6-136-5-00-341	OFFICE SUPPLIES	87.99	
					WARRANT TOTAL		124.98
120599	AP	06/25/2026	1737	AT&T			
			142087	6-174-5-00-210	EASTON TOWERS, LEAVENWORTH TOW	15.62	
			142087	6-174-5-00-210	EASTON TOWERS, LEAVENWORTH TOW	78.88	
			142087	6-174-5-00-210	EASTON TOWERS, LEAVENWORTH TOW	78.89	
					WARRANT TOTAL		173.39
120600	AP	06/25/2026	1061	B & W FIRE LLC			
			142065	6-108-5-00-204	ANNUAL SERVICE STATE FORMULA G	200.00	
					WARRANT TOTAL		200.00
120601	AP	06/25/2026	340	BROOKS-JEFFREY MARKETING INC			
			142074	6-194-5-00-2	REDIRECT LV SHERIFF.COM TO LV	55.00	
			142074	6-194-5-00-2	REDIRECT LV SHERIFF.COM TO LV	100.00	
					WARRANT TOTAL		155.00
120602	AP	06/25/2026	1065	BTX KS INC			
			142078	6-001-5-07-219	INMATE X RAYS	606.00	
					WARRANT TOTAL		606.00
120603	AP	06/25/2026	4938	BUILDING & GROUNDS			
			142069	6-108-5-00-219	JANITORIAL SERVICES, PAYROLL A	1,255.62	
			142069	6-108-5-00-606	JANITORIAL SERVICES, PAYROLL A	418.55	
					WARRANT TOTAL		1,674.17
120604	AP	06/25/2026	1055	CLAYTON PAPER & DISTRIBUTION I			
			142073	6-001-5-07-359	JAIL SUPPLIES	59.19	
			142073	6-001-5-07-359	JAIL SUPPLIES	201.09	
					WARRANT TOTAL		260.28
120605	AP	06/25/2026	1101	COLUMN SOFTWARE PBC			
			142088	6-001-5-49-340	PUBLICATION OF BALLOT QUESTION	1,116.00	
					WARRANT TOTAL		1,116.00
120606	AP	06/25/2026	5362	DIAMOND DRUGS, INC			
			142082	6-001-5-07-219	MAY 2026 INMATE PRESCRIPTION	2,272.94	
					WARRANT TOTAL		2,272.94

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WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
120607	AP	06/25/2026	833 142081	GENOA HEALTHCARE LLC 6-001-5-07-219	PHARMACY CHARGES FOR MAY 2026	1,061.96	1,061.96
					WARRANT TOTAL		
120608	AP	06/25/2026	4465 142071 142071	GRONIS HARDWARE INC 6-001-5-07-356 6-001-5-07-357	CUT 3 KEYS FOR RANGE CUT 3 KEYS FOR RANGE	11.73 5.29	17.02
					WARRANT TOTAL		
120609	AP	06/25/2026	10303 142085 142085	INTERSTATE ALL BATTERY CENTER 6-001-5-12-220 6-001-5-12-220	EOC RADIO MAINTENANCE EOC RADIO MAINTENANCE	249.00 248.50	497.50
					WARRANT TOTAL		
120610	AP	06/25/2026	1629 142080 142080	KANSAS UNIVERSITY PHYSICIANS I 6-001-5-07-219 6-001-5-07-219	INMATE HEALTH INMATE HEALTH	24.00 104.30	128.30
					WARRANT TOTAL		
120611	AP	06/25/2026	227 142077	LABORATORY CORPORATION OF AMER 6-001-5-07-219	MAY LAB WORK FOR INMATE HEALTH	84.35	84.35
					WARRANT TOTAL		
120612	AP	06/25/2026	461 142064	LEAV CO COOP 6-108-5-00-601	DYED DIESEL 249.4 GALLONS 500	1,219.32	1,219.32
					WARRANT TOTAL		
120613	AP	06/25/2026	537 142089 142089 142089	CHERRYROAD MEDIA INC 6-001-5-02-209 6-001-5-02-209 6-001-5-02-209	ANNUAL TOWNSHIP REPORTS RENO, ANNUAL TOWNSHIP REPORTS RENO, ANNUAL TOWNSHIP REPORTS RENO,	72.00 72.00 72.00	216.00
					WARRANT TOTAL		
120614	AP	06/25/2026	2419 142076 142076	MCKESSON MEDICAL SURGICAL 6-001-5-07-219 6-001-5-07-219	MEDICAL SUPPLIES MEDICAL SUPPLIES	20.84 140.72	161.56
					WARRANT TOTAL		
120615	AP	06/25/2026	6148 142070 142070	LEAV CO SHERIFF DEPT 6-001-5-07-211 6-001-5-07-218	OVERNIGHT TRANSPORT OVERNIGHT TRANSPORT	85.98 28.00	113.98
					WARRANT TOTAL		
120616	AP	06/25/2026	1793 142083	ST JOHN HOSPITAL 6-001-5-07-219	INMATE MEDICAL BILL	118.48	118.48
					WARRANT TOTAL		
120617	AP	06/25/2026	248 142072 142072	ELIOR, INC 6-001-5-07-261 6-001-5-07-261	INMATE MEALS INMATE MEALS	6,788.32 6,870.23	13,658.55
					WARRANT TOTAL		
120618	AP	06/25/2026	1073 142063	WITHERS-KC SANITARY SUPPLY 6-001-5-19-301	TONER AND COPY PAPER	1,900.47	1,900.47
					WARRANT TOTAL		
120619	AP	06/25/2026	100 142090	████████████████████ 6-001-5-14-221	WITNESS FEE	25.00	25.00
					WARRANT TOTAL		
120620	AP	06/25/2026	100 142091	████████████████████ 6-001-5-14-221	WITNESS FEE	25.00	25.00
					WARRANT TOTAL		

START DATE: 06/19/2026 END DATE: 06/25/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES  
 CHECK RANGE SELECTED: \* No Check Range Selected

WARRANT NUMBER	CHK TYPE	WARRANT DATE	VEND #/ PCH DOC #	VENDOR NAME/ ACCOUNT NUMBER	DESCRIPTION	AMOUNT	TOTAL
120621	AP	06/25/2026	100 142092	[REDACTED] 6-001-5-14-221	WITNESS FEE	25.00	25.00
					WARRANT TOTAL		25.00
120622	AP	06/25/2026	3510 142093	AARON BURCHYETT 6-001-5-07-351	REISSUE CHECK 120474 UNIFORM	130.00	130.00
					WARRANT TOTAL		130.00
120623	AP	06/25/2026	24545 142100	CDW GOVERNMENT INC 6-160-5-00-404	PRINTER REPLACEMENT FOR OUTBOU	484.99	484.99
					WARRANT TOTAL		484.99
120624	AP	06/25/2026	1097 142099	HIGHLAND PARK FUNERAL HOME & C 6-001-5-13-215	ANGELA WINSLOW	450.00	450.00
					WARRANT TOTAL		450.00
120625	AP	06/25/2026	2111 142094 142094	LIFTOFF,LLC 6-198-5-18-301 6-198-5-18-301	OFFICE 365 OFFICE 365	253.00 253.00	506.00
					WARRANT TOTAL		506.00
120626	AP	06/25/2026	2059 142095	MIDWEST OFFICE TECHNOLOGY INC 6-001-5-07-219	CANON 4JB07726	97.80	97.80
					WARRANT TOTAL		97.80
120627	AP	06/25/2026	79 142098	DAVID VAN PARYS 6-001-5-09-231	CINC CASES	2,250.00	2,250.00
					WARRANT TOTAL		2,250.00
120628	AP	06/25/2026	3955 142097	YOUNG SIGN CO 6-001-5-06-218	PUBLIC HEARING SIGNS AND WIRE	384.24	384.24
					WARRANT TOTAL		384.24
					GRAND TOTAL		1,340,274.36

START DATE: 06/19/2026 END DATE: 06/25/2026

TYPES OF CHECKS SELECTED: \* ALL TYPES  
CHECK RANGE SELECTED: \* No Check Range Selected

FUND SUMMARY

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001	GENERAL	105,195.18
106	OPIOID SETTLEMENT	362.73
108	COUNTY HEALTH	21,512.64
115	EQUIPMENT RESERVE	22.30
123	JUVENILE CRIME PREVENTION	250.00
125	CPJJ	143.75
126	COMM CORR ADULT	4,680.23
127	COMM CORR ADULT NON GRANT	388.98
133	ROAD & BRIDGE	13,355.05
135	COMM CORR OPIOID	332.97
136	COMM CORR JUVENILE	2,811.04
137	LOCAL SERVICE ROAD & BRIDGE	5,876.87
138	JUV INTAKE & ASSESSMENT	406.75
144	PALS (PETS AND LOVING SENIORS	2,053.43
145	COUNCIL ON AGING	16,534.36
146	COUNTY TREASURER SPECIAL	241.16
147	MEMORIALS (COA)	85.98
160	SOLID WASTE MANAGEMENT	4,210.76
171	S TAX CAP RD PROJ: BONDS	350,200.00
174	911	8,464.25
194	VIOLENT OFFENDERS	195.98
195	JUVENILE DETENTION	12,900.00
198	SPECIAL GRANTS	2,152.58
220	CAP IMPR: RD & BRIDGE	787,097.37
503	ROAD & BRIDGE BOND ESCROW	800.00
	TOTAL ALL FUNDS	1,340,274.36

# Leavenworth County Request for Board Action

Date: 06/24/2026

From: Register of Deeds

Department Head Approval



Additional Reviews as needed:

Budget Review  Administrator Review  Legal Review

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**Action Requested:** Transfer funds of \$55,998.00 from Register of Deeds Technical Fund: Reimbursement Expense 6-119-5-00-5 to Board Of County Commissioners Equipment Reserve fund (income) 6-115-4-00-928 for the Leavenworth County Appraiser's office to pay their second year annual Eagleview contract on aerial photography.

**Recommendation:** Approval

**Analysis:** As Register of Deeds, I am authorized by K.S.A. 28-115A (a-h) to transfer funds to the Leavenworth County Board of County Commissioners Equipment Reserve fund when a balance exceeds \$50,000.00 in the ROD Tech fund. This transfer allows lower spending in the Appraiser's Office of General Funds.

**Alternatives:** Deny, Table

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** (Transfer between funds) \$55,998.00

**Additional Attachments:**

Invoice from Eagleview



Pictometry International Corp.  
 25 Methodist Hill Drive  
 Rochester, NY 14623  
 Phone: (585)-486-0093  
 accountsreceivable@eagleview.com

# INVOICE

Date	INVOICE #
3/29/2026	US449960

Bill To
Leavenworth County, KS Bob Weber 300 Walnut Street, Suite 202 Leavenworth KS 66048 United States

Ship To
Leavenworth County, KS Bob Weber 300 Walnut Street, Suite 202 Leavenworth KS 66048 United States

Customer ID	PO Number	Payment Term	Order #	Salesperson	Ship Date
	2025 Flight EV Cloud Year 2	Net 30	25409173	EV BOOMI INTEGRATION	3/29/2026
Qty	Description				Amount
1	Due at anniversary of delivery/activation				\$55,998.00

<p><b>Remittance Options</b>  <i>(All remittances must include invoice number)</i></p> <p><b>ACH or Wire Transfer:</b>          General Bank Reference Address: JPMorgan Chase New York, NY 10017</p> <p>Account Name: Pictometry International Corp.</p> <p>ACH Routing #: 021000021      ACH Account #: 211973687          Wire Routing #: 021000021      Wire Account #: 211973687          SWIFT CODE: CHASUS33</p> <p><b>Checks:</b>          Please make checks payable to Pictometry International, Inc. and remit to:  <u>For delivery via regular US postal service:</u>          Lockbox Name: Pictometry International, Corp.          Lockbox Address: P.O. Box 735288, Dallas, TX 75373-5288</p> <p><u>For delivery via overnight courier service:</u>          Lockbox Name: Attn: Pictometry International, Corp. - 735288          Lockbox Address: JPMorgan Chase Bank, NA, 14800 Frye Road 2nd          Floor, Ft. Worth, TX 76155</p>
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<b>Subtotal</b>	\$55,998.00
<b>Tax</b>	\$0.00
<b>Total</b>	\$55,998.00
<b>Deposits/Credits</b>	\$0.00
<b>Total Due (USD)</b>	\$55,998.00

BOARD ORDER 2026 – 8

**AN ORDER OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEAVENWORTH, KANSAS, TRANSFERRING FUNDS FROM REGISTER OF DEEDS TECHNOLOGY FUND: TRANSFER OUT TO LEAVENWORTH COUNTY BOARD OF COUNTY COMMISSIONERS: EQUIPMENT FUND.**

Now, on this 24<sup>th</sup> day of June 2026 the Board of County Commissioners of Leavenworth County, Kansas adopts the following Board Order:

That the Clerk of Leavenworth County, Kansas is hereby directed to cause the transfer of the sum of **Fifty-Five Thousand, Nine Hundred Ninety-Eight dollars and 00/100 (\$55,998.00)** from Register of Deeds Technology Fund: Cash to Board of County Commissioners: Equipment Reserve.

Transfer Out: Register of Deeds Tech Fund:	(D)	6-119-5-00-5
	(C)	6-119-1-00-001
Transfer to: BOCC Equipment Reserve:	(C)	6-115-4-00-928
	(D)	6-115-1-00-001

Dated this 1<sup>st</sup> day of July 2026.

Board of County Commissioners  
Of Leavenworth County, Kansas

\_\_\_\_\_  
Mike Stieben, Chairman

\_\_\_\_\_  
Jeff Culbertson, Member

\_\_\_\_\_  
Vanessa Reid, Member

\_\_\_\_\_  
Willie Dove, Member

\_\_\_\_\_  
Mike Smith, Member

ATTEST:

\_\_\_\_\_  
Fran Keppler, Leavenworth County Clerk

**Leavenworth County  
Request for Board Action  
Resolution 2026-12  
Rezoning from RR-5 to RR-2.5**

**Date:** July 1, 2026  
**To:** Board of County Commissioners  
**From:** Planning & Zoning Staff

**Department Head Review:** John Jacobson, Reviewed

**Additional Reviews as needed:**

**Budget Review**  **Administrator Review**  **Legal Review**

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**Action Requested:**

Chairman, I find that the rezoning request complies with the Golden Factors and move to adopt Resolution 2026-12 and approve the rezoning as outlined in Case DEV-26-068 based on the recommendation of the Planning Commission and the findings as set forth in the Staff Report.

**Analysis:** The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as Rural-Residential 2.5. The concept plan shows three lots are being created on parcel 018. Parcel 019 boundaries are extending to include the outbuilding that is just outside their boundary. This rezone would also bring parcel 019 into compliance.

The requested use aligns with the future land use designation.

**Planning Commission Recommendation:** The Planning Commission voted 7-0 (2 absent) to recommend approval of Case No. DEV-26-068 (Resolution 2026-12) rezoning request from RR-5 to RR-2.5.

**Alternatives:**

1. Approve case DEV-26-068 (Resolution 2026-12), Rezoning Request from RR-5 to RR-2.5 with Findings of Fact with a majority vote; or

*Motion: Chairman, I find that the rezoning request complies with the Golden Factors and move to adopt Resolution 2026-12 and approve the rezoning as outlined in Case DEV-26-068 based on the recommendation of the Planning Commission and the findings as set forth in the Staff Report.*

2. Deny case DEV-26-068 (Resolution 2026-12), Rezoning Request from RR-5 to RR-2.5 with Findings of Fact by overriding the Planning Commission's recommendation with a 2/3 majority vote; or

Motion: *Chairman, I find that the rezoning request does not comply with Golden Factors (LIST FACTORS) and move to deny Resolution 2026-12 and deny the rezoning as outlined in Case DEV-26-068.*

3. Revise or Modify the Planning Commission Recommendation to Resolution 2026-12, Rezoning Request from RR-5 to RR-2.5 with Findings of Fact with a 2/3 majority vote; or

Motion: *Chairman, I find that the rezoning request complies with the Golden Factors based on the findings as set forth in the Staff Report and as adopted by the amended Planning Commission recommendation. I move to adopt Resolution 2026-12 and approve the rezoning as outlined in Case DEV-26-068 with the following revisions (LIST REVISIONS).*

4. Remand the case back to the Planning Commission with a majority vote and a statement specifying the basis for the Board failure to approve or disapprove.

Motion: *Chairman, I move to remand Case No. DEV-26-068 back to the Planning Commission for additional review due to (STATE THE REASON(S) THE BOCC CANNOT APPROVE OR DISAPPROVE THE MATTER).*

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:**

\$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY  
PLANNING COMMISSION  
STAFF REPORT**

CASE NO: DEV-26-068 Walnut Hills/ Slicker Rezone

June 10, 2026

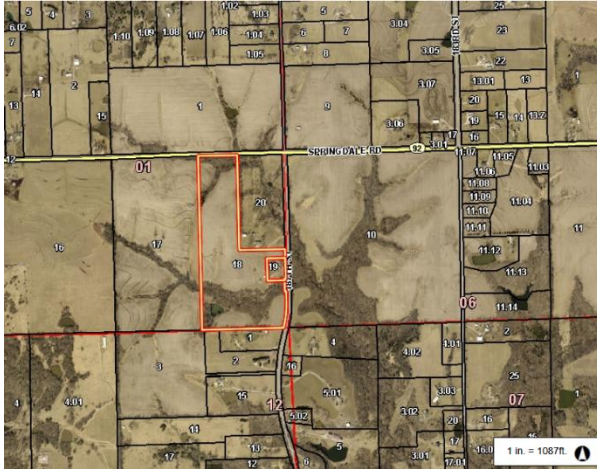
**REQUEST: *Public Hearing Required***

- ZONING AMENDMENT                       SPECIAL USE PERMIT  
 TEMPORARY SPECIAL USE PERMIT

**STAFF REPRESENTATIVE:**

Josh Schweitzer  
Planner II

**SUBJECT PROPERTY: 00000 Springdale Rd & 28527 187<sup>th</sup> St**



**APPLICANT/APPLICANT AGENT:**

Joe Herring  
Herring Surveying Company

**PROPERTY OWNER:**

Walnut Hills LLC  
Carl & Kimberly Slicker  
Leavenworth, KS 66048

**CONCURRENT APPLICATIONS:**

N/A

**LAND USE**

**ZONING:** RR-5 to RR-2.5

**FUTURE LAND USE DESIGNATION:**

RR-2.5

**LEGAL DESCRIPTION:**

Tracts of land in the Southeast Quarter of Section 1, Township 9, Range 21, Leavenworth County, Kansas

**SUBDIVISION:** N/A

**FLOODPLAIN:** N/A

**STAFF RECOMMENDATION: APPROVAL**

**ACTION OPTIONS:**

1. Recommend approval of Case No. DEV-26-068, Rezone for Walnut Hills/Slicker, to the Board of County Commission, with or without conditions; or
2. Recommend denial of Case No. DEV-26-068, Rezone for Walnut Hills/Slicker, to the Board of County Commission for the following reasons; or
3. Continue the hearing to another date, time, and place.

**PROPERTY INFORMATION**

**PARCEL SIZE:** 52.60 & 2.10 ACRES

**PARCEL ID NO:**

111-01-0-00-00-018; 019

**BUILDINGS:**

Existing House & Outbuilding

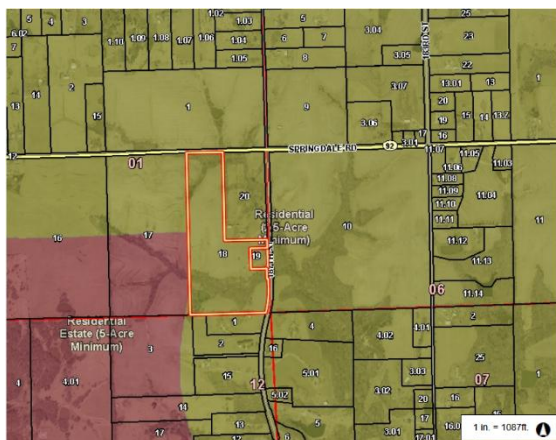
**PROJECT SUMMARY:**

Request to rezone two parcels at 00000 Springdale Road & 28527 187<sup>th</sup> Street (PID: 111-01-0-00-00-018 & 111-01-0-00-00-019) from RR-5 to RR-2.5

**ACCESS/STREET:**

Springdale Rd: State Hwy, Paved, ±32' wide  
187<sup>th</sup>: Major Arterial, Paved, ±26' WIDE

**FUTURE LAND USE MAP:**



**UTILITIES**

**SEWER:** Septic

**FIRE:** High Prairie

**WATER:** RWD #5

**ELECTRIC:** Freestate

**NOTICE & REVIEW:**

**STAFF REVIEW:** 6/2/2026

**NEWSPAPER NOTIFICATION:**

05/20/2026

**NOTICE TO SURROUNDING**

**PROPERTY OWNERS:**

05/20/2026

<b>FACTORS TO BE CONSIDERED:</b>		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Rezone request:</i>	<b>Met</b>	<b>Not Met</b>
<b>1. Character of the Neighborhood:</b> <i>Density:</i> Surrounding parcels range in size from two acres to more than 155 acres. The area is not densely populated.  <i>Nearby City Limits:</i> Leavenworth is more than two miles to the East.  <i>Initial Growth Management Area:</i> This parcel is located within the Rural Growth Area.	X	
<b>2. Zoning and uses of nearby property:</b> <i>Adjacent Uses:</i> Parcels are residential and agricultural in nature.  <i>Adjacent Zoning:</i> All adjacent properties are zoned RR-5.	X	
<b>3. Suitability of the Property for the uses to which is has been restricted:</b> The property is suitable for rural residences and agricultural uses.	X	
<b>4. Extent to which removal of the restrictions will detrimentally affect nearby property:</b> Nearby properties are unlikely to be negatively impacted as the proposed rezoning remains rural residential.	X	
<b>5. Length of time the property has been vacant as zoned:</b> <input checked="" type="checkbox"/> <i>Vacant:</i> Parcel 018 is vacant land <input checked="" type="checkbox"/> <i>Not Vacant:</i> Parcel 019 has an existing house.	X	
<b>6. Relative gain to economic development, public health, safety and welfare:</b> The rezoning does not impact economic development, public health, safety or welfare. In the event the parcel were to be developed as a rural subdivision, many homes could potentially be constructed which may have a positive impact on economic development.	X	
<b>7. Conformance to the Comprehensive Plan:</b> <i>Future Land Use Map:</i> Rural-Residential 2.5 <i>Section 4 Land Use and Development Plan Strategies:</i> The proposed use is compatible with the future land use designation.	X	

**STAFF COMMENTS:**

The applicants are requesting a rezoning from Rural-Residential 5 to Rural-Residential 2.5. The Comprehensive Plan identifies the future land use of this area as Rural-Residential 2.5. The concept plan shows three lots are being created on parcel 018. Parcel 019 boundaries are extending to include the outbuilding that is just outside their boundary. This rezone would also bring parcel 019 into compliance.

**ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums

**REZONING APPLICATION**

Leavenworth County Planning Department  
300 Walnut, St., Suite 212  
County Courthouse  
Leavenworth, Kansas 66048  
913-684-0465

Office Use Only

Township: \_\_\_\_\_ Date Received: \_\_\_\_\_  
Planning Commission Date \_\_\_\_\_  
Case No. \_\_\_\_\_ Date Paid \_\_\_\_\_  
Zoning District \_\_\_\_\_ Comprehensive Plan Land Use Designation \_\_\_\_\_

**APPLICANT/AGENT INFORMATION**

NAME Joe Herring  
ADDRESS [REDACTED]  
CITY/ST/ZIP Leavenworth, KS 66048  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_  
CONTACT PERSON Joe

**OWNER INFORMATION (If different)**

Walnut Hill LLC  
NAME Carl E. Slicker Jr. & Kimberly A. Slicker  
ADDRESS [REDACTED]  
CITY/ST/ZIP SEBASTIAN, FL 32958  
Leavenworth, KS 66048  
PHONE N/A  
EMAIL N/A  
CONTACT PERSON Joe

**PROPOSED USE INFORMATION**

Proposed Land Use AG & Rural Residential  
Current Zoning RR-5 Requested Zoning RR-2.5  
Reason for Requesting Rezoning Match future land use plan along hard surface roadways

**PROPERTY INFORMATION**

Address of Property 00000 Springdale Road 28752 187th Street  
Parcel Size 53 Acres 2.2 Acres  
Current use of the property AG & Rural Residential Rural Residential  
Present Improvements or structures Outbuilding House  
PID 111-01-0-00-00-018 & 019

I, the undersigned am the (*owner*), (*duly authorized agent*), (*Circle One*) of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for rezoning as indicated above.

Signature Joe Herring - digitally signed 5/11/26 Date 5/11/26

**ATTACHMENT A**

ENTERED IN TRANSFER RECORD IN  
MY OFFICE THIS DAY 10/20/2025



COUNTY CLERK

DOC #: 2025R08076  
TERRILOIS MASHBURN  
REGISTER OF DEEDS  
LEAVENWORTH COUNTY, KANSAS  
RECORDED ON:  
10/20/2025 08:39:36 AM  
RECORDING FEE: 38.00  
PAGES: 2

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Continental Title Company: C25012051

## TRUSTEE'S DEED

**This indenture**, made into as of this 13th day of October, 2025, by and between, Kevin Duane Wahaus, Successor Trustee of the Martha Jane Parrett Living Trust dated May 10, 1988 and any amendments thereto as GRANTOR, whose mailing address is PO Box 3, Lansing, KS 66043, and Walnut Hill, LLC as GRANTEE, whose mailing address is 9611 North US Highway 1, Box 390, Sebastian, FL 32958

**WITNESSETH:** That the said GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents sell and convey unto said GRANTEE, GRANTEE'S heirs, successors, and assigns, all of the right, title and interest of the said GRANTOR in and to the following described real estate located in the **County of Leavenworth, State of Kansas**, to wit:

The East one-half (E 1/2) of the Southeast Quarter (SE 1/4) of Section One (1), in Township Nine (9) of Range Twenty-one (21), subject to that part in street or road  
LESS

A tract lying in the East 1/2 of the SE 1/4 of Section 1, Township 9, Range 21, more particularly described as follows, to-wit: Beginning at a point 1598.21 feet South of the West Quarter Corner of Section 6, Township 9, Range 22; running thence North 88°40" West 300 feet; thence South 00°00" West 330 feet; thence South 88°40" East 300 feet; thence North 00°00" East 330 feet to the point of beginning, Leavenworth County, Kansas;

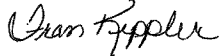
AND LESS

23.6 acres in the East Half of the Southeast Quarter of Section One (1), Township Nine (9), Range Twenty-one (21); beginning at the West Quarter corner of Section Six (6), Township Nine (9), Range Twenty-two (22); thence North 88°40' West along the half section line 717 feet; thence South 00°00' West 1438.20 feet; thence South 88°40' East 717 feet; thence North 00°00' East along the East line of said Section One (1) 1438.20 feet to the point of beginning, Leavenworth County, Kansas

Note: Subject to all easements, restrictions and reservations, if any, now of record.

***This Deed is made and given by the GRANTOR as Trustee(s) pursuant to the power of sale contained in the aforesaid Trust Agreement, which Agreement remains in full force and effect at this time. And the GRANTOR further states that the power to sell and convey the real estate described hereinabove is granted under said Trust Agreement.***

ENTERED IN TRANSFER RECORD IN  
MY OFFICE THIS DAY 10/15/2025



COUNTY CLERK

DOC #: 2025R07968  
TERRILOIS MASHBURN  
REGISTER OF DEEDS  
LEAVENWORTH COUNTY, KANSAS  
RECORDED ON:  
10/15/2025 02:33:48 PM  
RECORDING FEE: 38.00  
PAGES: 2

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Continental Title Company: C25010279

## TRUSTEE'S DEED

**This indenture**, made into as of this 25th day of September, 2025, by and between, Kevin Duane Wahaus, Successor Trustee of the Martha Jane Parrett Living Trust, dated May 10, 1988, and any amendments thereto as GRANTOR, whose mailing address is PO Box 3, Lansing, KS 66043, and Carl Slicker, Jr aka Carl Eric Slicker, Jr and Kimberly Slicker, a married couple, as Joint Tenants with Rights of Survivorship and not as Tenants in Common as GRANTEE, whose mailing address is 28527 187th St, Leavenworth, KS 66048

**WITNESSETH:** That the said GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents sell and convey unto said GRANTEE, GRANTEE'S heirs, successors, and assigns, all of the right, title and interest of the said GRANTOR in and to the following described real estate located in the County of Leavenworth, State of Kansas, to wit:

A tract lying in the East 1/2 of the SE 1/4 of Section 1, Township 9, Range 21, more particularly described as follows, to-wit: Beginning at a point 1598.21 feet South of the West Quarter Corner of Section 6, Township 9, Range 22; running thence North 88°40" West 300 feet; thence South 00°00" West 330 feet; thence South 88°40" East 300 feet; thence North 00°00" East 330 feet to the point of beginning, in Leavenworth County, Kansas, subject to that part in street or road

Note: Subject to all easements, restrictions and reservations, if any, now of record.

***This Deed is made and given by the GRANTOR as Trustee(s) pursuant to the power of sale contained in the aforesaid Trust Agreement, which Agreement remains in full force and effect at this time. And the GRANTOR further states that the power to sell and convey the real estate described hereinabove is granted under said Trust Agreement.***

To have and to hold the premises aforesaid with all, and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in any way appertaining thereto, unto the GRANTEE, and unto GRANTEE heirs, successors, and assigns forever; the said GRANTOR hereby covenants that an indefeasible estate in fee of the aforesaid premises is vested in the said GRANTOR; that the said premises unto the said GRANTEE and unto GRANTEE'S heirs, successors, and assigns forever, against the lawful claims and demands of all persons whomsoever.

If two or more persons constitute the GRANTOR or GRANTEE, the words GRANTOR and GRANTEE shall be construed to be GRANTORS and GRANTEES whenever the sense of this Deed requires.



AFFIDAVIT  
Authorization of Contractors or Individuals to Act as Agents of a Landowner  
COUNTY OF LEAVENWORTH  
STATE OF KANSAS

We/I Carl E. Slicker Jr and Kimberly A. Slicker

Being dully sworn, dispose and say that we/I are the owner(s) of said property located at -  
[REDACTED] Leavenworth, KS 66048, and that we authorize the following people or firms to act in our interest with the Leavenworth County Planning and Zoning Department for a period of one calendar year. Additionally, all statements herein contained in the information herewith submitted are in all respects true and correct to the best of our knowledge and belief.

Authorized Agents (full name, address & telephone number)

1) Joseph A. Herring - Herring Surveying Company [REDACTED], Leavenworth, KS 66048, [REDACTED]

2)

Signed and entered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Carl E Slicker Jr and Kimberly A. Slicker [REDACTED]  
Print Name, Address, Telephone [REDACTED] Leavenworth, KS 66048

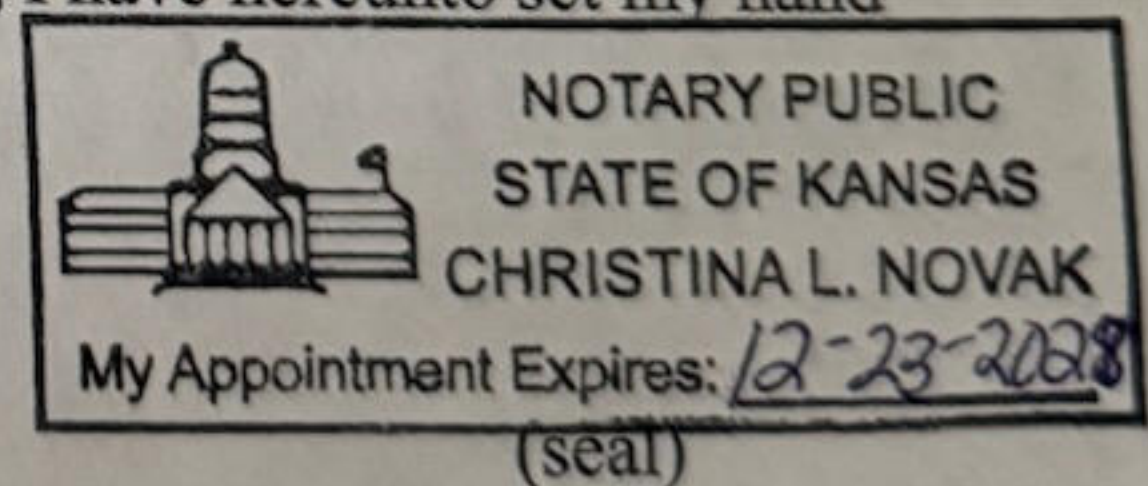
[Signatures]  
Signature

STATE OF KANSAS )  
) SS  
COUNTY OF LEAVENWORTH )

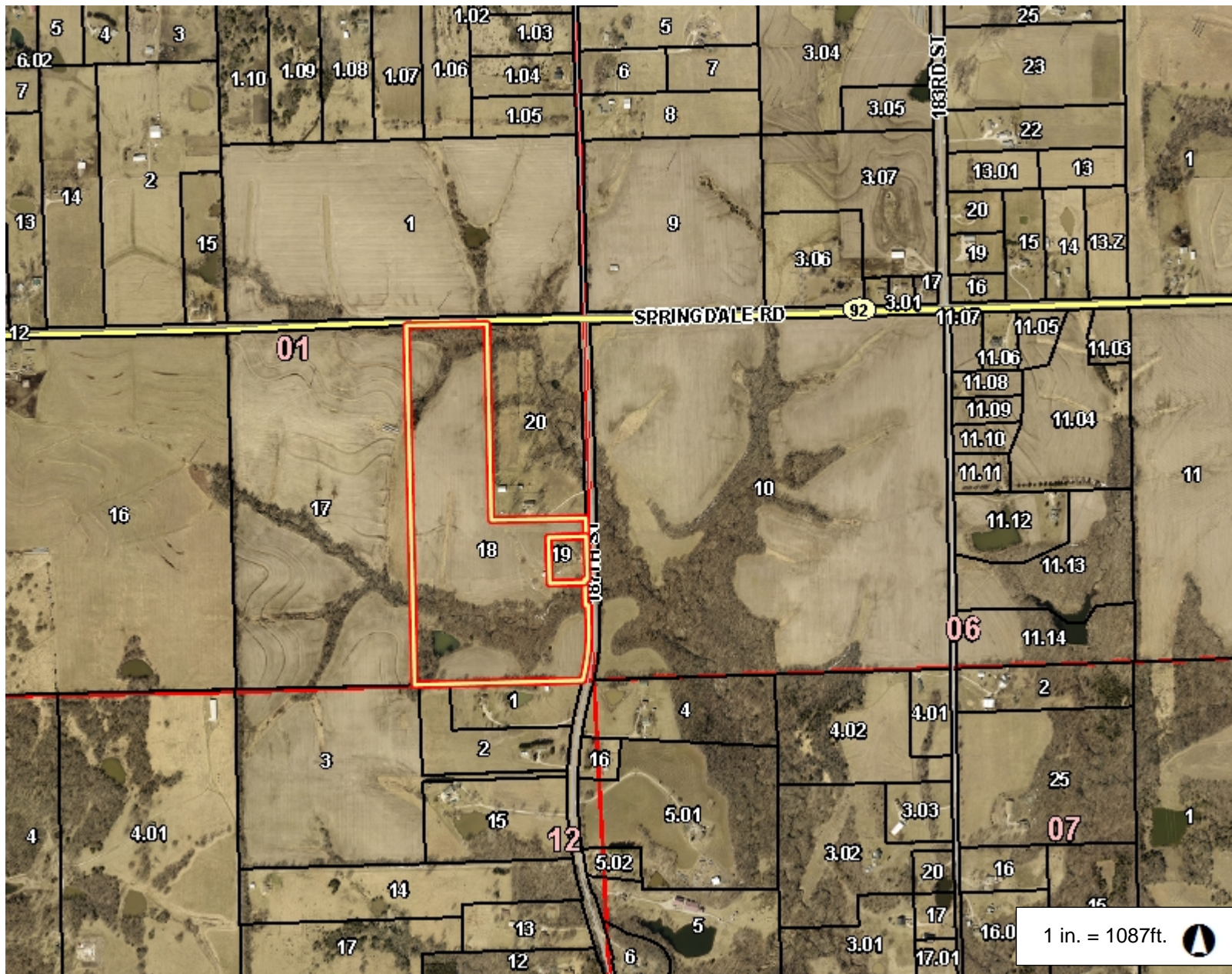
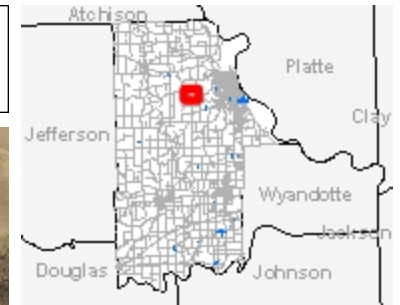
Be it remember that on this 29<sup>th</sup> day of April 2026, before me, a notary public in and for said County and State came Carl E Slicker Jr and Kimberly A Slicker to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC Christina L. Novak

My Commission Expires: 12/23/2028



# Leavenworth County, KS



## Legend

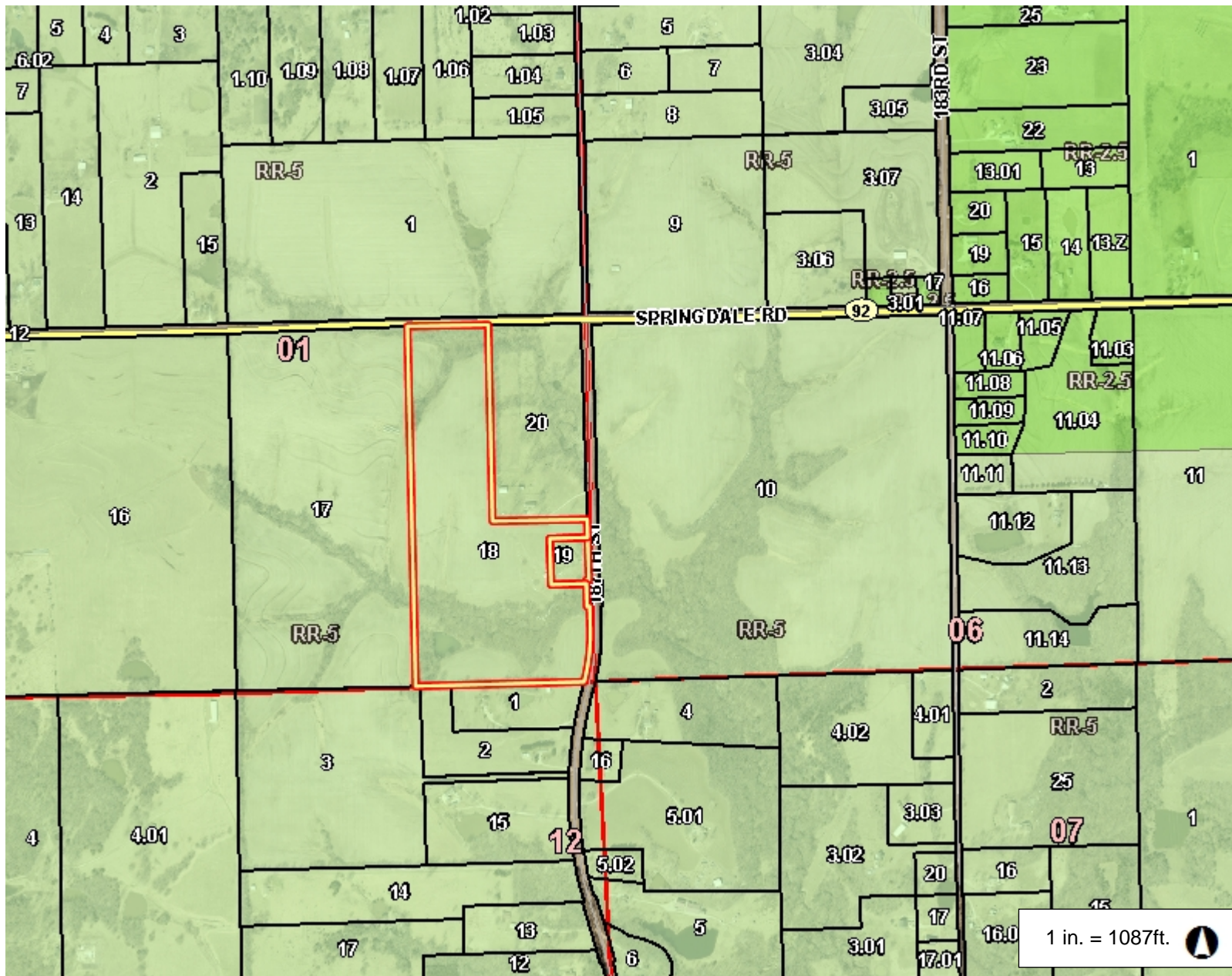
- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
  - 70
- Road
  - <all other values>
  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary

## Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

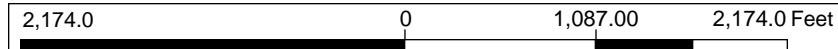
# Leavenworth County, KS



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- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
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  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
  - B-1
  - B-2
  - B-3
  - I-1
  - I-2
  - I-3
  - MXD
  - PC
  - PI
  - PR-1
  - PR-2
  - PR-3

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SPRINGDALE RD 36

20

28605

18

19

28527

187TH ST

2

1

12

1:500



## Schweitzer, Joshua

---

**From:** Dedeke, Andrew <adedeke@lvsheriff.org>  
**Sent:** Wednesday, May 13, 2026 11:18 AM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

No concerns.

---

**From:** Schweitzer, Joshua  
**Sent:** Wednesday, May 13, 2026 10:58 AM  
**To:** Noll, Bill ; McAfee, Joe ; Magaha, Chuck ; Brown, Misty ; Yatsula, Anne Marie ; Dedeke, Andrew ; 'Steven Taylor [KDOT]' ; 'linedepartment@freestate.coop' ; 'rwd5leavenworthctyks@gmail.com' ; 'tmgoetz@stjoewireless.com' ; 'Jeff Simpson'  
**Cc:** PZ  
**Subject:** DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

Good Morning,

The Department of Planning and Zoning has received an application to rezone the properties at 00000 Springdale Rd & 187<sup>th</sup> Street from RR-5 to RR-2.5. The proposed boundaries of each district have been provided.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by May 28 .

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [pzmail@leavenworthcounty.gov](mailto:pzmail@leavenworthcounty.gov) .

v / r

Joshua J. Schweitzer  
Planner II  
Leavenworth County Planning & Zoning  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

***FRAUD ALERT: Our office has been notified of multiple fraudulent emails requesting payment of fees to a non-agency account. All application fees are paid at the time of application and any additional required fees will be requested on official letterhead. Furthermore, the County does not have an online payment option. If you receive an email or letter requesting payment of fees that appears to come from the Leavenworth County Planning & Zoning Department or Planning Commission, please contact our office at 913.684.0465 before making any payments online or by phone. We appreciate your cooperation in this matter.***

### Disclaimer

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## Schweitzer, Joshua

---

**From:** McAfee, Joe  
**Sent:** Wednesday, May 20, 2026 11:59 AM  
**To:** Schweitzer, Joshua; Noll, Bill; Brown, Misty; Yatsula, Anne Marie  
**Cc:** PZ  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Josh,

The only comment Public Works has on the rezoning concerns access.

Access to K-92 will be determined by KDOT. Access to 189<sup>th</sup> Street will be determined by County policy. 189<sup>th</sup> Street at this location is a High-Volume Arterial Roadway Classification. Based on the classification and the existing drive entrances from surrounding properties, the only potential new entrance on 189<sup>th</sup> Street is one entrance located south of the 28527 residence.

---

**From:** Schweitzer, Joshua  
**Sent:** Wednesday, May 13, 2026 10:58 AM  
**To:** Noll, Bill ; McAfee, Joe ; Magaha, Chuck ; Brown, Misty ; Yatsula, Anne Marie ; 'adedeke@lvsheriff.org' ; 'Steven Taylor [KDOT]' ; 'linedepartment@freestate.coop' ; 'rwd5leavenworthctyks@gmail.com' ; 'tmgoetz@stjoewireless.com' ; 'Jeff Simpson'  
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v / r

Joshua J. Schweitzer  
Planner II  
Leavenworth County Planning & Zoning  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

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## Schweitzer, Joshua

---

**From:** Anderson, Kyle  
**Sent:** Thursday, May 21, 2026 10:41 AM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

We have not received any complaints on these properties.

Kyle Anderson  
Environmental Technician/Code Enforcement  
Leavenworth County Planning & Zoning  
300 Walnut St. Ste. 212  
Leavenworth, KS 66048  
913-684-1084

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---

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**Sent:** Wednesday, May 13, 2026 10:58 AM  
**To:** Noll, Bill ; McAfee, Joe ; Magaha, Chuck ; Brown, Misty ; Yatsula, Anne Marie ; 'adedeke@lvsheriff.org' ; 'Steven Taylor [KDOT]' ; 'linedepartment@freestate.coop' ; 'rwd5leavenworthctyks@gmail.com' ; 'tmgoetz@stjoewireless.com' ; 'Jeff Simpson'  
**Cc:** PZ  
**Subject:** DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

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v / r

## Schweitzer, Joshua

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**From:** Tim Goetz <tmgoetz@stjoewireless.com>  
**Sent:** Monday, May 18, 2026 6:08 PM  
**To:** Schweitzer, Joshua  
**Cc:** RWD5 Leavenworth Cty KS  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

RWD #5 has an 8" main on the south side of Springdale Rd and a 2" main on the west side of 187th. There could be issues with the 8" line if an entrance was to be installed on Springdale Rd. because of the deep ditch there. RWD #5 Board would have to approve the lowering or relocation of water mains and shall pass on all cost to property owner.

If you have any questions, please give me a call 913-704-5899

---

**From:** "Schweitzer, Joshua"  
**Sent:** 5/13/26 10:58 AM  
**To:** "Noll, Bill" , "McAfee, Joe" , "Magaha, Chuck" , "Brown, Misty" , "Yatsula, Anne Marie" , "adedeke@lvsheriff.org" , "Steven Taylor [KDOT]" , "linedepartment@freestate.coop" , "rwd5leavenworthctyks@gmail.com" , "tmgoetz@stjoewireless.com" , "Jeff Simpson"  
**Cc:** "PZ"  
**Subject:** DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

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v / r

Joshua J. Schweitzer

Planner II

Leavenworth County Planning & Zoning

300 Walnut St, Suite 212

Leavenworth County, Kansas 66048

(913) 684-0465

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## Schweitzer, Joshua

---

**From:** Jeff Simpson <jsimpson@highprairietownship.org>  
**Sent:** Thursday, May 28, 2026 10:09 AM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

I'm ok with the lot split.

### Jeff Simpson

Fire Chief  
High Prairie Township Fire Department  
Station: 913-297-0001  
Cell: 913-683-1383  
25093 187<sup>th</sup> Street, Leavenworth, Kansas 66048

---

**From:** Schweitzer, Joshua  
**Sent:** Wednesday, May 27, 2026 3:34 PM  
**To:** 'Steven Taylor [KDOT]'; 'linedepartment@freestate.coop'; Jeff Simpson  
**Subject:** FW: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

Just following up with the above mentioned case to see if you wanted to provide any comments for this case.

v / r

Joshua J. Schweitzer  
Planner II  
Leavenworth County Planning & Zoning  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

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## Schweitzer, Joshua

---

**From:** Steven Taylor [KDOT] <Steven.Taylor@ks.gov>  
**Sent:** Wednesday, May 27, 2026 3:52 PM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

Access will be from 187<sup>th</sup>? If so KDOT has no issues.

Steve Taylor Utility Coordinator  
O:913-942-3049

Kansas Department of Transportation  
District 1 Area 3  
650 north K-7 Highway  
Bonner Springs, Ks.  
Steven.taylor@ks.gov | [www.ksdot.gov](http://www.ksdot.gov)  
Follow Us: [Facebook](#) | [X \(formerly Twitter\)](#)



Department of Transportation

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**From:** Schweitzer, Joshua  
**Sent:** Wednesday, May 27, 2026 3:34 PM  
**To:** Steven Taylor [KDOT] ; 'linedepartment@freestate.coop' ; 'Jeff Simpson'  
**Subject:** FW: DEV-26-068 Rezone - Walnut Hill / Slicker - Herring

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Just following up with the above mentioned case to see if you wanted to provide any comments for this case.

v / r

Joshua J. Schweitzer  
Planner II  
Leavenworth County Planning & Zoning  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

## RESOLUTION 2026-12

**A resolution of the Leavenworth County Kansas Board of Commissioners, authorizing a rezoning from RR-5 to RR-2.5 as defined by the Zoning and Subdivision Regulations of Leavenworth County, Kansas on the following described property:**

### Deed 1

The East one-half (E 1/2) of the Southeast Quarter (SE 1/4) of Section One (1), in Township Nine (9) of Range Twenty-one (21), subject to that part in street or road

LESS

A tract lying in the East 1/2 of the SE 1/4 of Section 1, Township 9, Range 21, more particularly described as follows, to-wit: Beginning at a point 1598.21 feet South of the West Quarter Corner of Section 6, Township 9, Range 22; running thence North 88°40" West 300 feet; thence South 00°00" West 330 feet; thence South 88°40" East 300 feet; thence North 00°00" East 330 feet to the point of beginning, Leavenworth County, Kansas;

AND LESS

23.6 acres in the East Half of the Southeast Quarter of Section One (1), Township Nine (9), Range Twenty-one (21); beginning at the West Quarter corner of Section Six (6), Township Nine (9), Range Twenty-two (22); thence North 88°40' West along the half section line 717 feet; thence South 00°00' West 1438.20 feet; thence South 88°40' East 717 feet; thence North 00°00' East along the East line of said Section One (1) 1438.20 feet to the point of beginning, Leavenworth County, Kansas

### Deed 2

A tract lying in the East 1/2 of the SE 1/4 of Section 1, Township 9, Range 21, more particularly described as follows, to-wit: Beginning at a point 1598.21 feet South of the West Quarter Corner of Section 6, Township 9, Range 22; running thence North 88°40" West 300 feet; thence South 00°00" West 330 feet; thence South 88°40" East 300 feet; thence North 00°00" East 330 feet to the point of beginning, Leavenworth County, Kansas, subject to that part in street or road.

**WHEREAS**, the request for a Rezoning as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 12<sup>th</sup> day of May, 2026, and

**WHEREAS**, the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing for Case DEV-26-068 upon the granting of such request for a Rezoning on the 10<sup>th</sup> day of June, 2026; and

**WHEREAS**, Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, did recommend that the Rezoning be approved; and

**WHEREAS**, the Board of County Commissioners considered, in session on the 1<sup>st</sup> day of July, 2026, the recommendation of the Leavenworth County Planning Commission.

**NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONS OF LEAVENWORTH COUNTY, KANSAS SITTING IN REGULAR SESSION DOES HEREBY RESOLVE**

1. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission and the findings of fact adopted by the Board of County Commissioners in regular session on the 1<sup>st</sup> day of July, 2026, and incorporated herein by reference, it is hereby resolved that request for rezoning as described above, also known as 28527 187<sup>th</sup> Street and 00000 Springdale Road, Parcel Identification Number 111-01-0-00-00-018 and 111-01-0-00-00-019, is hereby granted.

2. The Planning and Zoning Department of Leavenworth County, Kansas is hereby ordered to and directed to cause such designations to be made on the official District Map of Leavenworth County in its custody and to show property herein described to be now zoned RR-2.5. Said District Map previously incorporated by reference by Section 4 of the Zoning and Subdivision Regulations of the Leavenworth County, Kansas is hereby incorporated as part of the Zoning Resolution as amended.
3. This Resolution shall be in full force and effect from and after its adoption and publication in the Leavenworth Times.

Adopted this 1<sup>st</sup> day of July, 2026  
Board of County Commission  
Leavenworth, County, Kansas

\_\_\_\_\_  
Mike Stieben, Chairman

ATTEST:

\_\_\_\_\_  
Jeff Culbertson, Member

\_\_\_\_\_  
Fran Keppler, Leavenworth County Clerk

\_\_\_\_\_  
Vanessa Reid, Member

\_\_\_\_\_  
Willie Dove, Member

\_\_\_\_\_  
Mike Smith, Member

**Leavenworth County  
Request for Board Action  
Resolution 2026-11  
Special Use Permit RJ Farms**

**Date: July 1, 2026  
To: Board of County Commissioners  
From: Planning & Zoning Staff**

**Department Head Review: John Jacobson, Reviewed**

**Additional Reviews as needed:**

**Budget Review  Administrator Review  Legal Review**

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**Action Requested:**

Chairman, I move that the proposed Special Use Permit as outlined in case DEV-26-057 be approved based on the recommendation and findings of the Planning Commission on the Golden factors and the recommendations of staff as set forth in the Staff Report as amended by the Planning Commission and as substantiated by the facts, testimony and evidence presented at the public hearing.

**Analysis:** The applicant is requesting a Special Use Permit for outdoor events to host rodeos but can also include weddings, birthdays, etc. This request does not include approval for any event that is defined as a private event per the Leavenworth County Zoning & Subdivision Regulations. The applicant is proposing to hold up to 15 events per calendar year, with maximum attendance capped at 300 people. Most of these events will be one-day events but can also extend to multi-day events. The narrative indicated that they plan on holding weekend events with operable hours being from 12 pm to 11 pm. Staff, competitors and vendors will be on-site before and after operation times for setting up and clean up.

Third-party vendors will be used for portable toilets, retail sales and food sales. The applicant stated that any alcohol service will be conducted by properly authorized individuals in compliance with all applicable alcohol and local regulations. An entry fee will be required for some events. Adequate parking for 400 vehicles is provided; however, it is likely that most events will not generate that much parking. The owners' entrance allows for two-way traffic in and out of the property. No parking or stacking will be permitted on the public right-of-way. Any waste generated from the events will need to be removed or handled in compliance with the proposed conditions and all local, state and federal regulations. The existing stage is located within the Floodplain and has received a floodplain permit.

This SUP is a renewal of their previous approved SUP (Resolution 2025-06). Their previous SUP was limited to a period of 1 year. During this period, there were no complaints.

**Planning Commission Recommendation:** The Planning Commission voted 7-0 (2 absent) to recommend approval of Resolution 2026-11 (Case No. DEV-26-057) renewal of a Special Use Permit for RJ Farms with conditions as stated in the staff report.

**Alternatives:**

1. Approve Case DEV-26-057 (Resolution 2026-11), Special Use Permit for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events for RJ Farms, with Findings of Fact with a majority vote; or

Motion: *Chairman, I find that this request for a Special Use Permit complies with the Golden Factors and move to adopt Resolution 2026-11 and conditionally approve the Special Use Permit as outlined in Case DEV-26-057 based on the recommendation and conditions of the Planning Commission and the findings as set forth in the Staff Report.*

2. Deny Case DEV-26-057 (Resolution 2026-11), Special Use Permit for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events for RJ Farms, with Findings of Fact by overriding the Planning Commission’s recommendation with a 2/3 majority vote; or

Motion: *Chairman, I find that this request for a Special Use Permit does not comply with Golden Factors (LIST FACTORS) and move to deny the Special Use Permit as outlined in Case DEV-26-057.*

3. Revise or Modify the Planning Commission Recommendation to Case DEV-26-057 (Resolution 2026-11), Special Use Permit for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events for RJ Farms, with Findings of Fact by overriding the Planning Commission’s recommendation with a 2/3 majority vote; or

Motion: *Chairman, I find that this request for a Special Use Permit complies with the Golden Factors and move to adopt Resolution 2026-11 and conditionally approve the Special Use Permit as outlined in Case DEV-26-057 based on the recommendation and conditions of the Planning Commission and the findings as set forth in the Staff Report subject to the following additional conditions (LIST CONDITIONS OR MODIFICATIONS).*

4. Remand the case back to the Planning Commission with a majority vote and a statement specifying the basis for the Board failure to approve or disapprove.

Motion: *Chairman, I move to remand Case No. DEV-26-057 back to the Planning Commission for additional review due to (STATE THE REASON(S) THE BOCC CANNOT APPROVE OR DISAPPROVE THE MATTER).*

**Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

**Total Amount Requested:** \$0.00

**Additional Attachments:** Staff Report, Planning Commission Minutes

**LEAVENWORTH COUNTY  
PLANNING COMMISSION  
STAFF REPORT**

**CASE NO:** DEV-26-057 RJ Farms

June 10, 2026

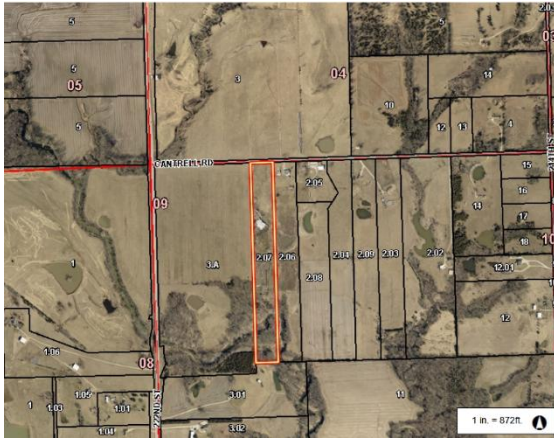
**REQUEST: Public Hearing Required**

- Zoning Amendment                       Special Use Permit  
 Temporary Special Use Permit

**STAFF REPRESENTATIVE:**

Josh Schweitzer  
Planner II

**SUBJECT PROPERTY:** 21985 Cantrell Road



**APPLICANT/APPLICANT AGENT:**

Aurelio Haro & Norma Brockenberry  
[REDACTED]  
[REDACTED]

**PROPERTY OWNER:**

Same as above

**CONCURRENT APPLICATIONS:**

N/A

**LAND USE**

**ZONING:** RR-5

**FUTURE LAND USE DESIGNATION:**

County Road 1

**LEGAL DESCRIPTION:**

Lot 1 in Whispering Plains, a subdivision in Leavenworth County, Kansas, according to the recorded plat thereof, in Leavenworth County, Kansas.

**SUBDIVISION:** Whispering Plains

**FLOODPLAIN:** Zone A and X

**STAFF RECOMMENDATION:** APPROVAL WITH CONDITIONS

**PROPERTY INFORMATION**

**ACTION OPTIONS:**

1. Recommend approval of Case No. DEV-26-057, Conditional Special Use Permit for RJ Farm for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events, to the Board of County Commissioners, with or without conditions; or
2. Recommend denial of Case No. DEV-26-057, Conditional Special Use Permit for RJ Farm for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events, to the Board of County Commissioners for the following reasons; or
3. Continue the hearing to another date, time, and place.

**PARCEL SIZE:** 17.5 ACRES

**PARCEL ID NO:**  
222-09-0-00-00-002.07

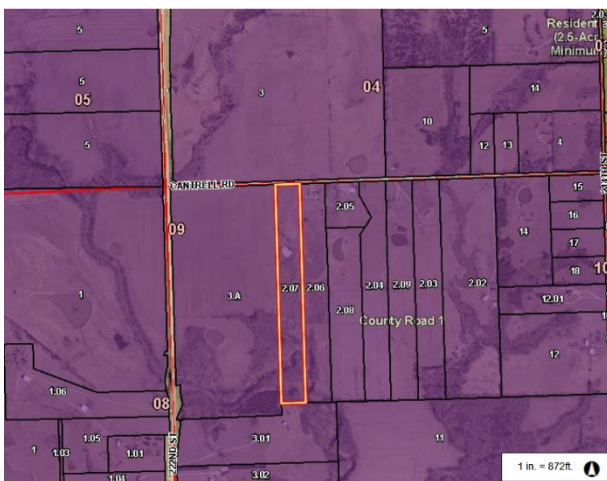
**BUILDINGS:**  
Barn, Stage and Arena

**PROJECT SUMMARY:**

Request for a Special Use Permit to operate an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events at 21985 Cantrell Road (PID 222-09-0-00-00-002.07).

**ACCESS/STREET:**  
Cantrell Road;  
County Local;  
±26' WIDE, GRAVEL

**Future Land Use Map:**



**UTILITIES**

**SEWER:** Septic

**FIRE:** Fire District #2

**WATER:** RWD #10

**ELECTRIC:** EVERGY

**NOTICE & REVIEW:**

**STAFF REVIEW:** 6/3/2026

**NEWSPAPER NOTIFICATION:**  
5/20/2026

**NOTICE TO SURROUNDING  
PROPERTY OWNERS:**  
5/20/2026

<b>FACTORS TO BE CONSIDERED:</b>		
<i>The following factors are to be considered by the Planning Commission and the Board of County Commissioners when approving or disapproving this Special Use Permit request:</i>	<b>Met</b>	<b>Not Met</b>
<p><b>1. Character of the Neighborhood:</b>  <i>Density: The surrounding neighborhood is not dense, parcels ranging in size from 5.8 acres to over 150 acres.</i></p> <p><i>Nearby City Limits: The City of Linwood is approximately 2.3 miles to the southeast.</i></p> <p><i>Initial Growth Management Area: This parcel is not located within an Urban Growth Area.</i></p>	✓	
<p><b>2. Zoning and uses of nearby property:</b>  <i>Adjacent Uses: Most of the adjacent parcels are residential and agricultural in nature.</i></p> <p><i>Adjacent Zoning: Adjacent parcels are zoned RR-5 and MXD.</i></p>	✓	
<p><b>3. Suitability of the Property for the uses to which it has been restricted:</b>  <i>The property is <b>17.5 acres</b>. The property is suitable as a rural residence, for agricultural uses and the proposed use is allowed with a Special Use Permit.</i></p>	✓	
<p><b>4. Extent to which removal of the restrictions will detrimentally affect nearby property:</b></p> <p><i>The use is unlikely to detrimentally impact neighboring parcels.</i>  <i>The proposed use will have increased noise levels; however, staff is proposing a condition that noise levels shall not exceed 60 dB as measured from the property line.</i></p> <p><i>Traffic: Proposed events will increase traffic to the site but with approximately 1.5 events per month, traffic at the elevated levels will be for a short term and infrequent.</i></p> <p><i>Lighting: The applicant indicated that exterior lighting will be used. Staff recommends placing a condition that foot-candles will have no net increase, as measured from the property line.</i></p> <p><i>Outdoor Storage: No outdoor storage is proposed with this request.</i></p> <p><i>Parking: Parking is provided and is adequate for the proposed use.</i></p> <p><i>Visitors/Employees: The applicants are requesting to hold events with up to 300 attendees. All events may not have the maximum capacity proposed. Staff will be on-site to support the events and provide parking assistance. Staff recommends placing a condition for the maximum event attendees at 300.</i></p> <p><i>Waste: The applicant does not store chemicals, lubricants, oils or other chemicals on the property. The proposal states that a third-party portable vender will be utilized. Any waste generated from the property must be disposed of in compliance with all applicable local, state and federal laws.</i></p>	✓ (Condition 13)  ✓  ✓ (Condition 12)  ✓  ✓ (Condition 5)  ✓ (Condition 15, 16 & 17)	
<p><b>5. Length of time the property has been vacant as zoned:</b>  <input type="checkbox"/> Vacant:  <input checked="" type="checkbox"/> Not Vacant: <i>The property does have an existing barn, stage and arena on-site.</i></p>	✓	
<p><b>6. Relative gain to economic development, public health, safety and welfare:</b>  <i>The proposed application would allow for another business to be located within Leavenworth County. There does not appear to be any detrimental effects to the public health, safety or welfare.</i></p>	✓	
<p><b>7. Conformance to the Comprehensive Plan:</b>  <i>Future Land Use Map: County Road 1</i></p>	✓	

<p>County Road 1 shows this area as remaining RR-5, its current zoning designation. Since this use is allowed with a Special Use Permit in that zoning designation, staff feels that it meets the intent of the Comprehensive Plan.</p>		
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**STAFF COMMENTS:**

The applicant is requesting a Special Use Permit for outdoor events to host rodeos but can also include weddings, birthdays, etc. This request does not include approval for any event that is defined as a private event per the Leavenworth County Zoning & Subdivision Regulations. The applicant is proposing to hold up to 15 events per calendar year, with maximum attendance capped at 300 people. Most of these events will be one-day events but can also extend to multi-day events. The narrative indicated that they plan on holding weekend events with operable hours being from 12 pm to 11 pm. Staff, competitors and vendors will be on-site before and after operation times for setting up and clean up.

Third-party vendors will be used for portable toilets, retail sales and food sales. The applicant stated that any alcohol service will be conducted by properly authorized individual in compliance with all applicable alcohol and local regulations. An entry fee will be required for some events. Adequate parking for 400 vehicles is provided, however it is likely that most events will not generate that much parking. The owners entrance allows for two-way traffic in and out of the property. No parking or stacking will be permitted on the public right-of-way. Any waste generated from the events will need to be removed or handled in compliance with the proposed conditions and all local, state and federal regulations. The existing stage is located within the Floodplain and has received a floodplain permit.

This SUP is a renewal of their previous approved SUP (Resolution 2025-06). Their previous SUP was limited to a period of 1 year. During this period, there were no complaints.

***Staff recommends this permit be classified as Type 3 with a time limit recommendation of 3 to 5 years per the conditions and uses proposed.***

**STAFF RECOMMENDED CONDITIONS:**

1. The applicant shall provide a certificate of general liability insurance in the amount of \$10,000,000 and shall indicate Leavenworth County as the certificate holder prior to commencement of activities on the site.
2. Provide a copy of the contract for the Portable Toilet provider.
3. The applicant shall comply with the Narrative submitted on May 27, 2026.
4. Events shall be limited to 15 events in a calendar year.
5. Occupancy for all events shall be limited to 300 people. Employees shall be limited to 15 people.
6. The conditional special use permit is considered a type 3 and shall be limited to a period of 3 (three) to 5 (five) years.
7. No events shall take place inside the agricultural building.
8. There shall be no on-street parking allowed.
9. Traffic shall not queue onto the public road network when entering the site.
10. No events shall be allowed within any public rights-of-way.
11. No signage shall be allowed in the right-of-way. Sign permits shall be required for any on-site or off-site signage. The applicant shall provide an owner authorization form for any off-site signs. All signage shall comply with Article 25, Sign Regulations of the Leavenworth County Zoning and Subdivision Regulations.
12. Lighting generated from the event shall be limited 0.00 foot-candles net gain, as measured at the property line.
13. Noise generated from an event held at this facility including, but not limited to: live music, DJ, and noise from guests shall be limited to 60 decibels at the property line. No amplifiers will be permitted for any live music band.
14. No extension cords may cross driveways or drive aisles.
15. All dumpsters shall be screened from public right-of-way.
16. All garbage and animal waste must be removed from the property and disposed of in accordance with local and state requirements and within 2 business days of the event.
17. All portable restrooms must be maintained in a professional manner and removed from the property within 2 business days of the event.
18. The applicant shall comply with the following:
  - a. Public Works memo, dated May 7, 2026
  - b. Emergency Management, dated January 3, 2025
  - c. Sheriff's Department, dated June 3, 2026
19. That no public nuisance be allowed or created upon the subject real property.

20. A Licensed Veterinarian must be on-call during any rodeo event and evidence of such must be provided upon request.
21. This SUP shall comply with all local, state, and federal rules and regulations that may be applicable.
22. That the conditional Special Use Permit granted herein is subject to revocation upon the breaching of the conditions set forth herein, or any substantial change in the use of the subject property. The RJ Farm Events, and its assigns or successors in interest, hereby consent to, and authorize, entry onto the subject property by employees or agents of the county for the purpose of inspecting the subject property for compliance with the conditions set forth herein.

**ATTACHMENTS:**

- A: Application & Narrative
- B: Zoning Map
- C: Memorandums

MAR 31 2026

Prp-App  
Wed 11:00  
Thu April 2026

**SPECIAL USE PERMIT APPLICATION**

Leavenworth County Planning Department  
300 Walnut, St., Suite 212  
County Courthouse  
Leavenworth, Kansas 66048  
913-684-0465

APPLICANT/AGENT INFORMATION	OWNER INFORMATION (If different)
NAME <u>Norma Brockenberry</u>	NAME <u>Aurelio Haro</u>
ADDRESS [REDACTED]	ADDRESS [REDACTED]
CITY/ST [REDACTED]	CITY/ST/ZIP [REDACTED]
PHONE [REDACTED]	PHONE [REDACTED]
EMAIL [REDACTED]	EMAIL <del>HAROS@</del> [REDACTED]
CONTACT PERSON _____	CONTACT PERSON _____

**PROPERTY INFORMATION**

PID: 222-09 002 .07 Zoning District: RRS

Address of property [REDACTED] Linwood KS Parcel size 17.5 Acres

Current use of the property farm

Does the owner live on the property?  Yes  No

Proposed Special Use Venue, live music

**TAX ASSESSEMENT STATEMENT**

**Upon the granting of a Special Use Permit by the Leavenworth County Board of County Commissioners, the assessable nature of the above referenced property and structures on the property may result in a change of the Appraised Class and Value and in the next year's Tax Assessment.**

I, the applicant, have read and understand that there may be a change in the appraised value of my property due to the presence of a Special Use Permit for my property. (Check one)  Yes  No

I, the undersigned am the (circle one) owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Leavenworth County, Kansas. By execution of my signature, I do hereby officially apply for a Special Use Permit and acknowledge the potential of a change in the Appraised Value of my property as indicated above. I hereby agree to "cease and desist" the operation of the activity upon denial of the permit by the Board of County Commissioners.

Signature [Signature] Aurelio HARO Date 3/31/26

**ATTACHMENT A**

**PROPOSED SPECIAL USE PERMIT INFORMATION**

Name of Business RS Farm

Existing and Proposed Structures one

Number of structures used for Special Use Permit one

Will the use require parking?  Yes  No How many parking spaces are proposed/available? 400

Is the proposed use seasonal?  Yes  No  
If yes, what months will the use be active? \_\_\_\_\_ through \_\_\_\_\_  
Month Month

Reason for requesting a Special Use Permit: To be able to have events following the regulations and requirement

**Estimated Traffic**

*In this section, you are determining the impact your proposed use will have on the county roadways. A vehicle visiting your site is to be considered two trips because the visitor/employee/user will use the roadways twice. If you are planning to expand the use that may generate additional traffic during the duration of the permit, provide the traffic generation for the full expansion.*

How many total Passenger vehicle trips (both entering and exiting) will be generated by the Special Use Permit?

Daily \_\_\_\_\_ Weekly \_\_\_\_\_ Monthly 2

If applicable, how many total Commercial (delivery, heavy trucks, equipment, etc.) vehicle trips (both entering and exiting) will be generated by the Special Use Permit?

Daily \_\_\_\_\_ Weekly \_\_\_\_\_ Monthly 4

If applicable, describe Seasonal trips not accounted for above: What type (Passenger and Commercial) vehicle trips, how many trips per vehicle type in the seasonal timeframe, and describe the seasonal time frame (months, weeks, or days) in a calendar year.

Passenger: Months \_\_\_\_\_ Weeks \_\_\_\_\_ Days \_\_\_\_\_

Commercial: Months \_\_\_\_\_ Weeks \_\_\_\_\_ Days \_\_\_\_\_

When are trips to the site expected to occur (i.e. throughout the day, limited certain hours, etc.)? If applicable, separate occurrences by vehicle type (Passenger, Commercial, Seasonal Passenger, and Seasonal Commercial):

Early in the morning commercial Trucks, delivering Johnny on the spots, food Trucks

What is the anticipated route(s) from the nearest State Highway to the Site? I-70 located to the south

**Special Use Permit Renewal**

Describe any change to operations since the SUP was last issued including traffic trips compared to this SUP:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you added any buildings since the SUP was last issued?  Yes  No Any parking?  Yes  No

Janet Klasmaker  
COUNTY CLERK

Mail Tax Statement to: \_\_\_\_\_  
[Redacted]

Property Address \_\_\_\_\_

JOINT TENANCY QUIT CLAIM DEED Pursuant to K.S.A. 79-1437 (e), a real estate validation questionnaire is not required due to exemption no. 9.

GRANTOR Aurelio HARO  
\_\_\_\_\_  
(single/married person(s))

CONVEY and QUITCLAIM TO  
Aurelio HARO AND Norma Brackenberry  
\_\_\_\_\_  
(single/married person(s))

As JOINT TENANTS and not as tenants in common, with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either, all of the following described real estate in the County of Leavenworth, State of Kansas, to-wit:

Lot 1 in Whispering Plains, a subdivision in Leavenworth county, Kansas, according to the recorded plat thereof, in Leavenworth county, Kansas.  
A.H

for the sum of One Dollar, the receipt of which is hereby acknowledged. This conveyance is made subject to easements, restrictions, reservations and covenants of record, if any.

Dated this 12 day of April A.D. 20 22

Aurelio Haro  
\_\_\_\_\_  
GRANTOR (Signature)

[Signature]  
\_\_\_\_\_  
GRANTOR (Signature)

Aurelio HARO  
\_\_\_\_\_  
(Printed Name)

Norma Brackenberry  
\_\_\_\_\_  
(Printed Name)

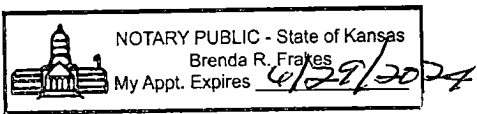
STATE OF KANSAS, COUNTY OF LEAVENWORTH

Be it remembered that before me, a notary public in and for the State and County aforesaid, personally appeared Aurelio HARO & Norma Brackenberry known to me be the same person(s) who executed the within Transfer on Death Deed and who acknowledged the execution of same as a free act and deed. In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

Brenda R. Frakes  
\_\_\_\_\_  
NOTARY PUBLIC (Signature)

Brenda R. Frakes  
\_\_\_\_\_  
(Printed Name)

My commission expires: 6/29/2024



## Event Narrative – 21985 Cantrell Road

The proposed events will be held at the farm located at 21985 Cantrell Road on approximately 17.5 acres of land. These events are intended for families and friends and may include family gatherings, birthday parties, weddings, rodeos, live music, food service, fair grounds with occasional public events.

The property includes an agricultural building that may be used as shelter in the event of an emergency. Residential properties located northeast of the event area are all more than 1,000 feet away. The southern half of the property is heavily treed and located within a floodplain. The nearest residence to the south is approximately 1,320 feet from the event area.

Portable restroom facilities will be provided for all events, and all sewage disposal will be handled by the portable restroom service provider in accordance with applicable regulations.

The proposed events should not create conflicts with surrounding properties. Most surrounding parcels are agricultural in nature with very few nearby residences. Attendees will be encouraged to access the property by traveling on 222nd Street to Cantrell Road. Although Cantrell Road is gravel and some dust may be generated, the recommended route directs traffic primarily past agricultural properties, with approximately 1,320 feet of travel occurring on the gravel roadway.

Weekday events will conclude by 10:00 PM, and weekend events will conclude by midnight. Traffic volumes will primarily occur at the beginning and end of events.

All parking will be located on-site within open fields on the property. The site is capable of accommodating approximately 300 standard vehicles and 50 trailers. No parking will be permitted on public roads. Parking attendants and security staff will be present to direct vehicles and separate standard vehicle parking from trailer parking as necessary.

The property anticipates hosting approximately 15 events annually, depending on scheduling and demand. Staffing levels will vary depending on the type of event, with approximately 5 to 15 employees and security personnel on-site during events. Employees will generally create two trips per event. Deliveries and vendor trips will vary depending on the event but are expected to average one to two trips for drop-off and pickup on the day of the event.

Safety signage is posted throughout the property. Signs vary in size but are non-digital and non-illuminated.

No chemicals, oils, fluids, lubricants, or hazardous materials are used or stored on-site in connection with the events. The property utilizes well water for cleaning purposes. Portable drinking water, sodas, and other beverages will be brought onto the site as needed. Any alcohol service will be conducted by properly authorized individuals in compliance with all applicable alcohol and local regulations.

Noise impacts are expected to be minimal due to the distance from neighboring residences. Any music or event-related sound will be limited to the approved operating hours, ending by 10:00 PM on weekdays and midnight on weekends. The only anticipated odors would be associated with food preparation; no fumes or industrial odors are expected.

Advertising and promotion for events will be conducted primarily through the company website and digital platforms such as Facebook and Instagram.

For safety and emergency preparedness, security personnel will be on-site during events to assist attendees and coordinate with emergency services if necessary. The property entrance and exit provide adequate width and space to allow vehicles to safely enter and exit simultaneously.

Generators may be used during events to provide temporary electrical power and lighting where needed. If there are any rodeos conducted on the property, a license veterinarian will be on call to ensure the safety, and well-being of the animals involved.



Laura Kelly, Governor  
Mark A. Burghart, Secretary

[www.ksrevenue.gov](http://www.ksrevenue.gov)

# CERTIFICATE OF TAX CLEARANCE

Norma S Brockenberry

## ISSUE DATE

04/22/2026

## TRANSACTION ID

TSCM-TN8Y-S4ED

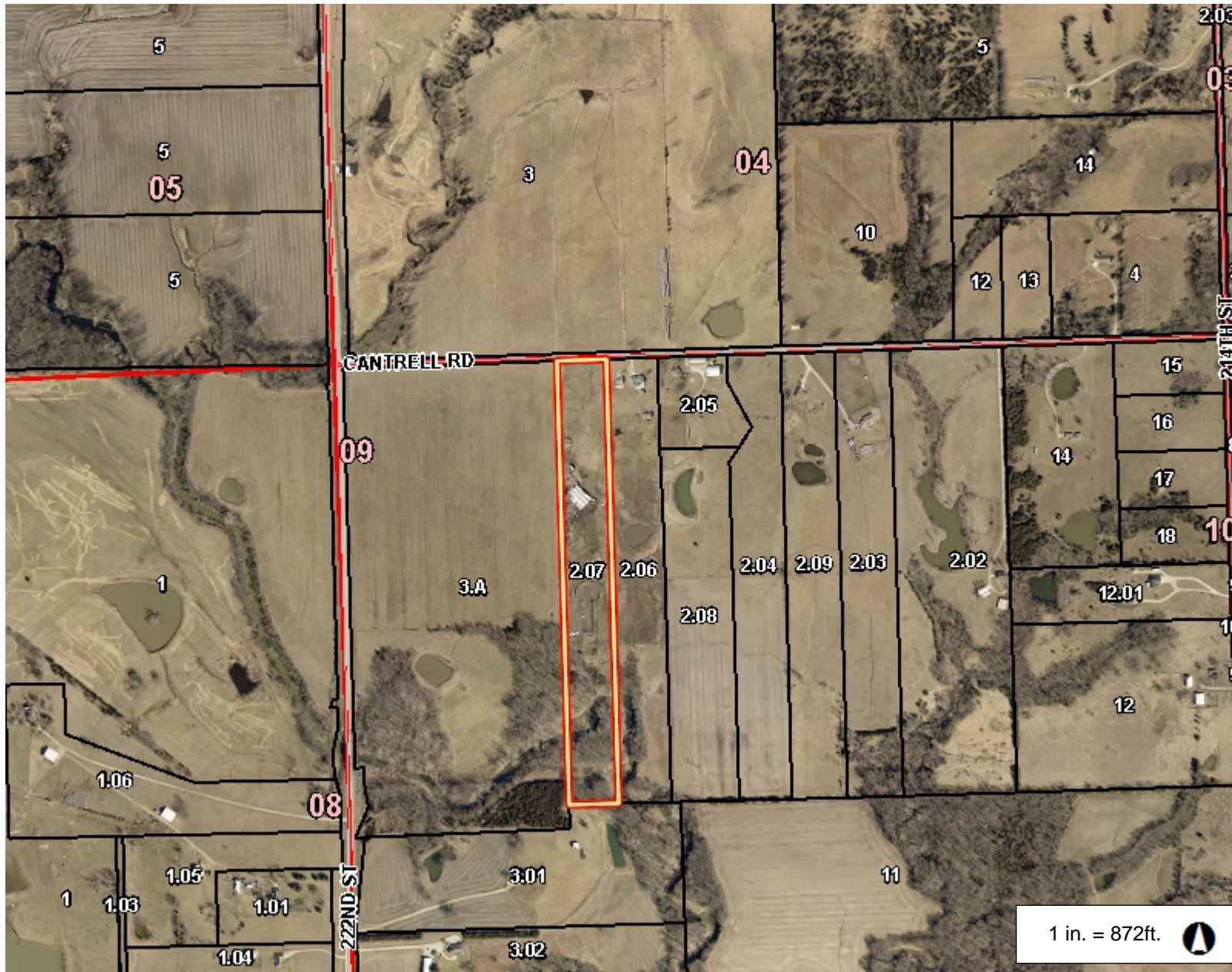
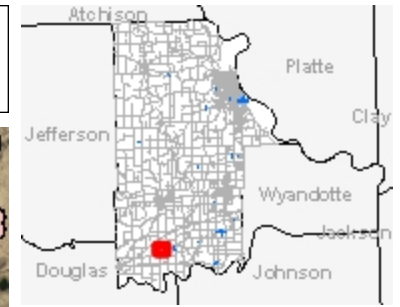
## CONFIRMATION NUMBER

CY43-CH5N-7PRS

**TAX CLEARANCE VALID THROUGH 07/21/2026**

*Verification of this certificate can be obtained on our website, [www.ksrevenue.org](http://www.ksrevenue.org),  
or by calling the Kansas Department of Revenue at 785-296-3199*

# Leavenworth County, KS



## Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
  - 70
- Road
  - <all other values>
  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary

1 in. = 872ft.



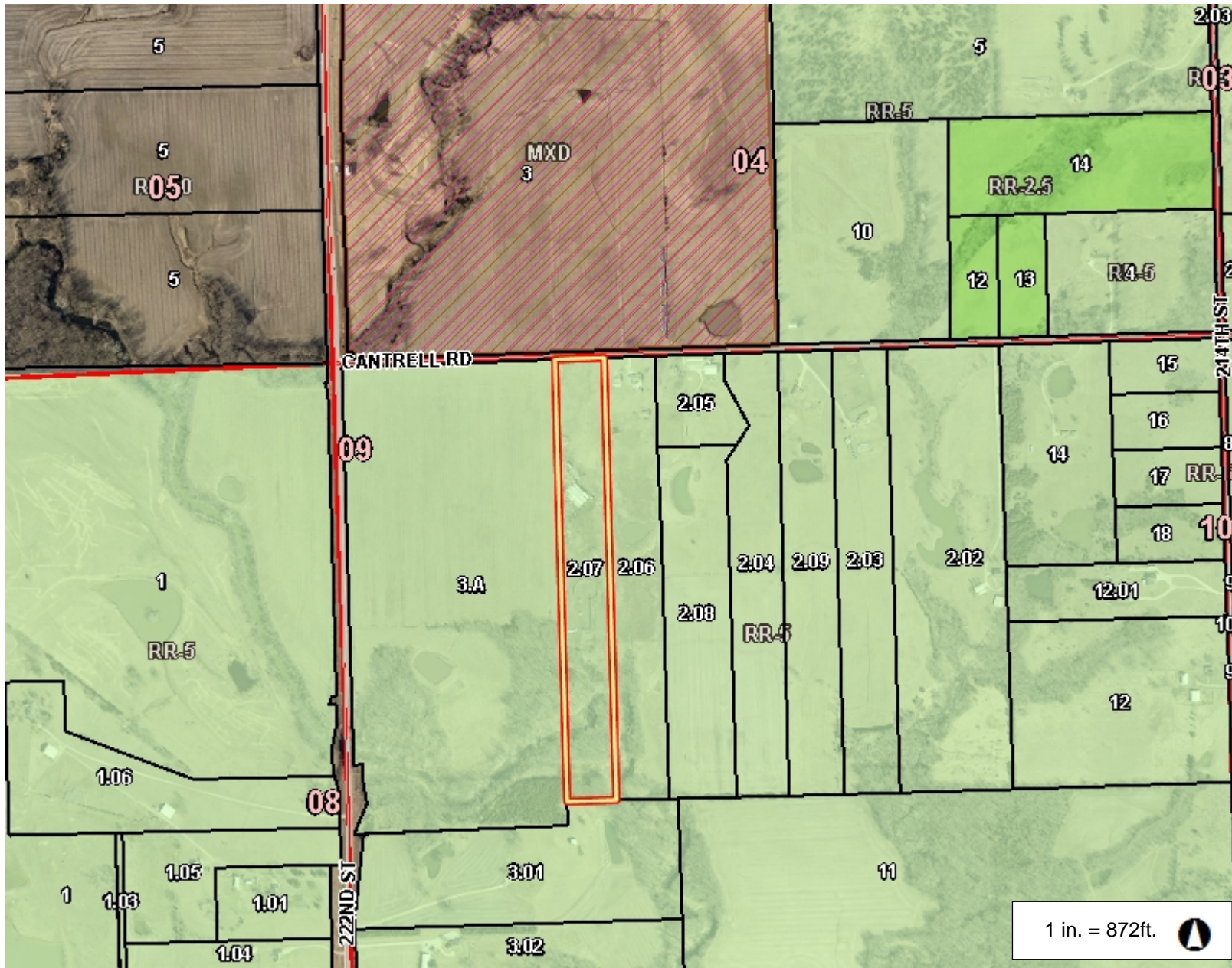
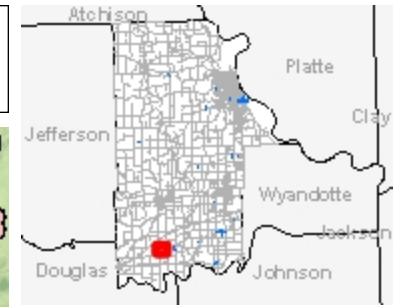
1,742.9      0      871.46      1,742.9 Feet

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

# Leavenworth County, KS



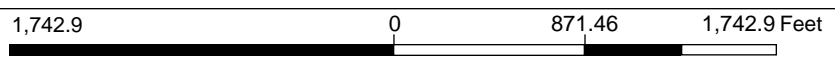
### Legend

- Parcel Number
- Parcel
- City Limit Line
- Major Road
  - <all other values>
  - 70
- Road
  - <all other values>
  - PRIVATE
- Railroad
- Section
- Section Boundaries
- County Boundary
- Zoning
  - B-1
  - B-2
  - B-3
  - I-1
  - I-2
  - I-3
  - MXD
  - PC
  - PI
  - PR-1
  - PR-2
  - PR-3

### Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



1 in. = 872ft.

# SITE PLAN

Lot 1, WHISPERING SUBDIVISION,  
Leavenworth County, Kansas.

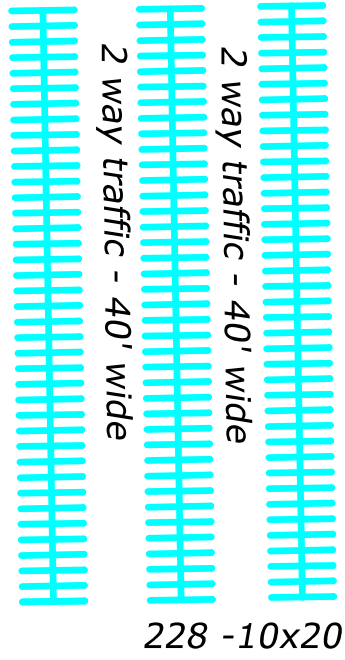
PREPARED FOR:

HARO, AURELIO & BROCKENBERRY, NORMA  
21985 Cantrell Road  
Linwood, KS 66086  
PID # 222-09-0-00-00-002.07

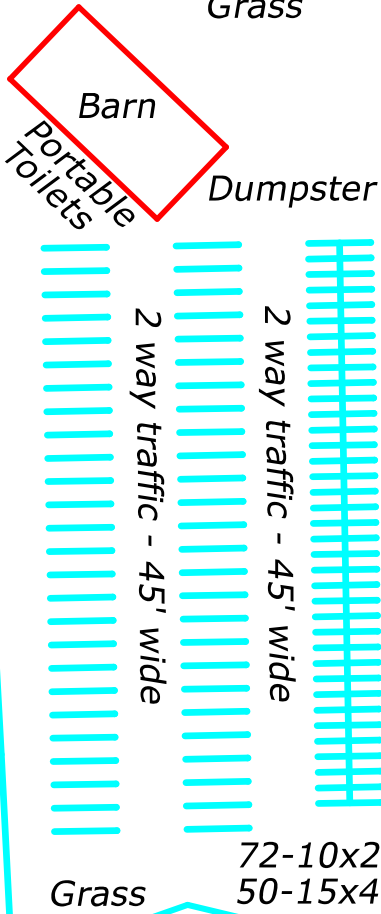
CANTRELL ROAD  
330'

40' R/W  
20' Gate

Parking Area  
Grass



Grass



Parking Note:

Grid is show for the referenced  
350 parking space per narrative  
Standard Parking - 10'x20'  
Oversized Parking - 15'x40'  
Parking area is grass.

ADDITIONAL NOTES:

- Sound System in Stage Area
- Vendor Area, if any, as shown.
- Lighting, if any, will be around Stage Area and/or Rodeo Area

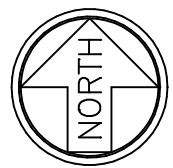
Fence Line

Gravel Driveway

Fence Line

Vendor Area

Rodeo Area



Not to Scale

Job # K-24-1804  
May 30, 2024 Rev. 11-2-24

J.Herring, Inc. (dba)  
**HERRING**  
SURVEYING  
COMPANY

315 North 5th Street, Leav., KS 66048  
Ph. 913.651.3858 Fax 913.674.5381  
Email - survey@teamcash.com

817.5'

817.2'

Stage is built on piers  
Stage deck elev. 820'+  
< 700 Sq.Ft. in Area

BFE 817.75' Prorated  
BFE 817.62' Prorated

Special Flood Hazard  
Area - Zone A  
20103C0325G

**THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY**

September 30, 2024

Amy Allison  
Deputy Director  
Leavenworth County Planning & Zoning Department  
300 Walnut St  
Leavenworth, KS 66048

Re: Haro Cantrell Rd Property

Ms. Allison,

I have reviewed the construction of the stage that is located on the Haro property on Cantrell Rd east of 222<sup>nd</sup> St in Leavenworth County. Based upon the location within the floodplain and the type of construction, driven piers, it is my engineering opinion that this structure will not cause a rise on the floodplain.

Thank you,



David Lutgen, P.E.

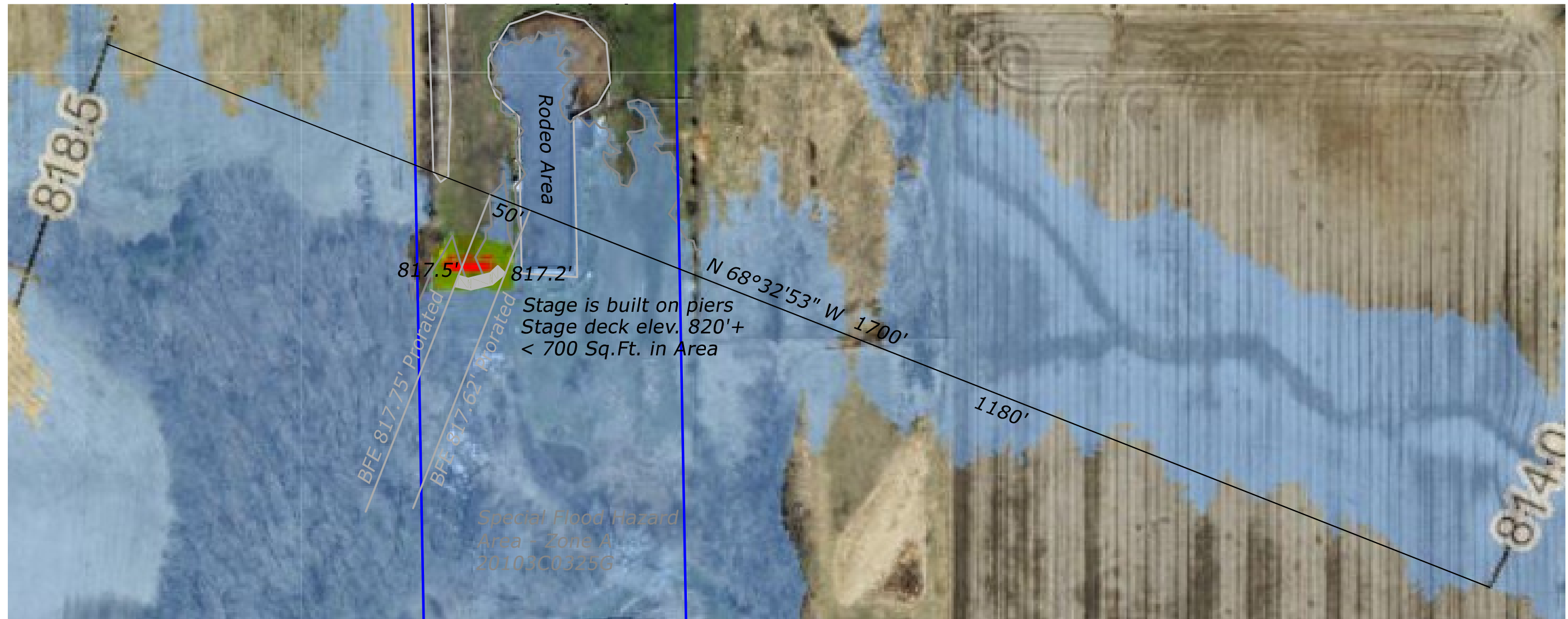


# ELEVATION EXHIBIT

Lot 1, WHISPERING SUBDIVISION,  
Leavenworth County, Kansas.

PREPARED FOR:

HARO, AURELIO & BROCKENBERRY, NORMA  
21985 Cantrell Road  
Linwood, KS 66086  
PID # 222-09-0-00-00-002.07



Job # K-24-1804  
May 30, 2024 Rev. 9-3-24

J.Herring, Inc. (dba)  
**HERRING**  
SURVEYING  
COMPANY

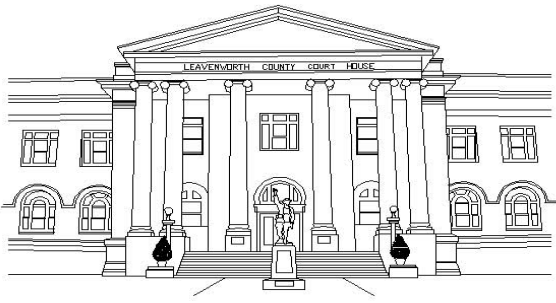


315 North 5th Street, Leav., KS 66048  
Ph. 913.651.3858 Fax 913.674.5381  
Email - survey@teamcash.com



Not to Scale

**THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY**



# COUNTY OF LEAVENWORTH

## Department of Public Works

300 Walnut, Suite 007

Leavenworth, Kansas 66048-2815

Phone (913) 684-0470

Fax (913) 684-0473

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May 07, 2026

### **Haro Rodeo SUP DEV-26-057 – Public Works Review**

The Public Works Department have reviewed the following documents:

- 26.04.29 Site Plan
- 26.04.29 Updated Narrative
- 26.04.29 Application

Below are comments from the documents received listed above. Based on the review of the requested information below, additional comments, investigations, and studies may be generated. Direct any questions to Joshua Schweitzer at [jschweitzer@leavenworthcounty.gov](mailto:jschweitzer@leavenworthcounty.gov).

Cantrell Road is a two-lane gravel roadway with a width of approximately 21 feet. The review conducted by Public Works is limited to public roadways and the proposed private access connection to Cantrell Road. Fire protection was not included in the review.

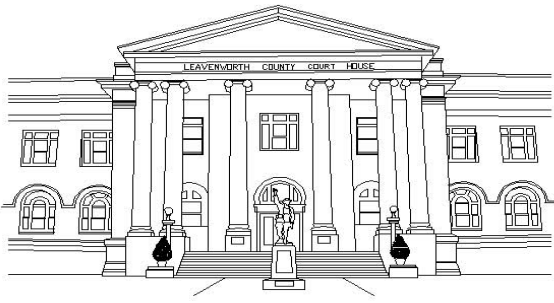
Narrative states there will be no parking on the street.

### **Additional Information Request:**

1. Provide additional detail for each vehicle type being proposed in the narrative. Narrative states 52 events per year. Provide an estimate of guests, guests per vehicle, employees, commercial vehicles, and support vehicles (trash, food trucks, music trucks) for each type of event. Provide the total number of each vehicle type.

Example:

- 20 family gathering events a year – Each event includes up to 40 guests (2 attendees per vehicle), 2 employees, 1 commercial vehicle (porta potty), 0 support vehicles. Events on Friday through Sunday – 12 pm to 8 pm.
- 10 birthday events a year – 20 guests (2 attendees per vehicle), 1 employee, 1 commercial vehicle (porta potty), 0 support vehicles. Events on Friday through Sunday – 12 pm to 8 pm.
- 10 wedding events a year – Each event includes up to 200 guests (2 attendees per vehicle), 5 employees, 2 commercial vehicles (trash truck and porta potty), 2 support vehicles (1 music and 1 food). Events on Friday through Sunday – 12 pm to 10 pm.
- 10 rodeo events a year – Each event includes up to 300 guests (2 attendees per vehicle), 50 truck and trailers (1 attendee per vehicle), 10 employees, 2 commercial vehicles (trash



# COUNTY OF LEAVENWORTH

## Department of Public Works

300 Walnut, Suite 007

Leavenworth, Kansas 66048-2815

Phone (913) 684-0470

Fax (913) 684-0473

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truck and porta potty), 2 support vehicles (1 music and 1 food). Events on Saturdays – 12 pm to 10 pm.

**Note: Commercial vehicles, defined by TIF Policy, is: Commercial Vehicles (Vehicles with a greater classification than 12,000 lbs including trailer or daily combined gross vehicle(s) weight including trailer(s) greater than 60,000 lbs).**

- a. The application states 2 passenger vehicle and 4 commercial vehicle trips per month. However, the narrative indicates 300 parking stalls are provided plus 50 trailer stalls. Update application to reflect number of daily and weekly trips expected to be associated with events, consistent with information provided in the narrative. Daily trips should reflect commercial and passenger vehicles/trailers the day of the event; provide daily estimates for the event type that is expected to generate the highest number of trips. The weekly trips should include additional trips associated with delivery vehicles prior to or after an event. Information provided in the narrative should be reflected in the application.
2. Previous SUP had 50 livestock trailers. The narrative states 50 vehicles with trailers. Confirm the trailers are limited to livestock trailers.
3. Parking operations should be contained entirely on site; traffic should not queue onto the public road network when entering the site.
4. Previous SUP included a sealed (dated 7/1/24) turning template for truck and trailers including driveway entrance size is adequate. Is this exhibit still applicable to this application? Confirm driveway improvements were completed according to the turning template document.
5. Confirm adequate drive width at the intersection with Cantrell Road and internal to the site so that exiting traffic does not impede entering traffic should be provided. Free flow entry should be provided to reduce the potential for entering traffic queueing onto Cantrell Road.

# MEMO

**To:** Planning & Zoning  
**From:** Leavenworth County Emergency Management  
**Subject:** Haro Event Space @ 00000 Cantrell road, Linwood KS, 66052  
**Date:** January 3, 2025

Thank you for the opportunity to help review the Haro event space once again. Our team referred back to the previous time we were able to sit down with owners and operators of the Rodeo Event space, Aurelio Haro and Norma Brockenberry.

We discussed four aspects of maintaining a safe and secure environment for their various events. They stated they have several ways to receive weather information and alerts for their events, and continuously monitor for any hazard or severe weather. They have plans put in place to postpone or cancel events if severe weather would occur. If weather were to occur without notice they have shelter for both event-goers and animals to be housed to wait out the storm. They can house approximately 300 people in their barn and have additional shelter for animals on the side, if the barn is at max capacity. They also have a wide and clear exit path from the event area that is well lit, marked by reflective signs and directed by staff to allow traffic to easily be moved. If the original route is no longer available for use, they have claimed to have an alternative route provided by their neighbor of their property.

After reviewing the property and the information they gave us, we have a few recommendations for the property and the facility operations. The Haro property for the event needs to have a 911 address to allow first responders to easily find the facility. The alternative route that they have does not seem to be a clear road. It needs to be well marked all the way through from the property to the main road. There should be a point of contact for an emergency outside of the event, such as a hazardous material incident. We also recommend a sign posted on the outside of the facility of emergency contacts for emergency responders to make contact if the applicant is not present during the emergency. There are no further recommendations at this time.

## Schweitzer, Joshua

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**From:** Dedeker, Andrew <adedeker@lvsheriff.org>  
**Sent:** Thursday, April 30, 2026 9:45 AM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-057 Special Use Permit - Haro Rodeo

52 events is ridiculous. This rodeo creates problems for us too frequently, a weekly event will prove to be problematic for neighbors and law enforcement.

The narrative described how staff (3-10) will handle all duties to include parking and security. Based upon the intended parking spots available, a large function will overwhelm them.

The sound will carry, this is the chief complaint we have had.

This venue generates many claims of animal abuse (tail pulling). Who will be present to ensure this doesn't occur. Nothing is mentioned about a vet being present or on call.

---

**From:** Schweitzer, Joshua  
**Sent:** Wednesday, April 29, 2026 10:16 AM  
**To:** Allison, Amy ; Magaha, Chuck ; Anderson, Kyle ; Miller, Jamie ; Dedeker, Andrew ; Brown, Misty ; Mitch Pleak ; Noll, Bill ; McAfee, Joe ; 'designrgrouplawrencesservicecenter@evergy.com' ; 'LVCO RWD10' ; 'kriter@lvcofd2.com' ; 'driter@lvcofd2.com' ; Yatsula, Anne Marie  
**Cc:** PZ  
**Subject:** DEV-26-057 Special Use Permit - Haro Rodeo

Good Morning,

The Department of Planning and Zoning has received a Special Use Permit application renewal to operate a private rodeo event space at the property located at 21985 Cantrell Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by May 13, 2026.

If you have any questions or need additional information, please contact me at (913) 684-0465 or at [pzmail@leavenworthcounty.gov](mailto:pzmail@leavenworthcounty.gov)

v / r

Joshua J. Schweitzer  
Planner II  
Leavenworth County Planning & Zoning  
300 Walnut St, Suite 212  
Leavenworth County, Kansas 66048  
(913) 684-0465

**FRAUD ALERT: Our office has been notified of multiple fraudulent emails requesting payment of fees to a non-agency account. All application fees are paid at the time of application and any additional required fees will be requested on**

## Schweitzer, Joshua

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**From:** Anderson, Kyle  
**Sent:** Friday, May 1, 2026 11:44 AM  
**To:** Schweitzer, Joshua  
**Subject:** RE: DEV-26-057 Special Use Permit - Haro Rodeo

We received one complaint since the SUP was approved about a year ago. The Sheriff's Department visited the property and they were having a birthday party, and not an event that would be subject to the terms of the SUP. There were approximately 20 vehicles parked on the property at that time.

Kyle Anderson  
Environmental Technician/Code Enforcement  
Leavenworth County Planning & Zoning  
300 Walnut St. Ste. 212  
Leavenworth, KS 66048  
913-684-1084

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*Disclaimer: This message and any attachments are intended only for the use of the recipient or their authorized representative. The information provided in this email is limited in scope and response detail by available information, current zoning and subdivision regulations. Depending on the level of development, the applicable regulations can change. Final approval cannot be granted until a complete application has been submitted, reviewed and approved by the governing body. Nothing in this message or its contents should be interpreted to authorize or conclude approval by Leavenworth County.*

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**From:** Schweitzer, Joshua  
**Sent:** Wednesday, April 29, 2026 10:16 AM  
**To:** Allison, Amy ; Magaha, Chuck; Anderson, Kyle ; Miller, Jamie ; 'adedeke@lvsheriff.org' ; Brown, Misty ; Mitch Pleak ; Noll, Bill ; McAfee, Joe ; 'designgroupplawrenceservicecenter@evergy.com' ; 'LVCO RWD10' ; 'kritter@lvcofd2.com' ; 'dritter@lvcofd2.com' ; Yatsula, Anne Marie  
**Cc:** PZ  
**Subject:** DEV-26-057 Special Use Permit - Haro Rodeo

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v / r

## Schweitzer, Joshua

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**From:** Sherley, James <jsherley@lvsheriff.org>  
**Sent:** Wednesday, June 3, 2026 10:33 AM  
**To:** Schweitzer, Joshua  
**Subject:** Request for Notification

Sir:

Please accept this as a formal request for notification via email to the Leavenworth County Sheriff's Office regarding any and all events at the Haro rodeo property as soon as a date is made known to your office.

Please notify my email as well as C/C:

[jpatzwald@lvsheriff.org](mailto:jpatzwald@lvsheriff.org)  
[jpennington@lvsheriff.org](mailto:jpennington@lvsheriff.org)

~Thank you.

Major J.W. Sherley #401  
Undersheriff  
Leavenworth County Sheriffs Office  
601 South Third Street  
Leavenworth, Kansas 66048 Suite #2007  
Office: (913) 758-4001  
[jsherley@lvsheriff.org](mailto:jsherley@lvsheriff.org)

## Schweitzer, Joshua

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**From:** Steven Heath <Steven.Heath@evergy.com>  
**Sent:** Thursday, April 30, 2026 8:41 AM  
**To:** Schweitzer, Joshua  
**Cc:** Design Group Lawrence Service Center  
**Subject:** Re: [EXTERNAL]DEV-26-057 Special Use Permit - Haro Rodeo

Internal Use Only

Evergy does not have conflict with this Special Use Permit.

Thank you,

**Steven Heath**

Evergy

TD Designer III

[Steven.Heath@evergy.com](mailto:Steven.Heath@evergy.com)

O: 785-865-4857

C: 785-508-2550 **(does not receive texts)**

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**From:** Schweitzer, Joshua

**Sent:** Wednesday, April 29, 2026 10:15 AM

**To:** Allison, Amy ; Magaha, Chuck ; Anderson, Kyle ; Miller, Jamie ; 'adedeke@lvsherriff.org' ; Brown, Misty ; Mitch Pleak ; Noll, Bill ; McAfee, Joe ; Design Group Lawrence Service Center ; 'LVCO RWD10' ; 'kriter@lvcofd2.com' ; 'dritter@lvcofd2.com' ; Yatsula, Anne Marie

**Cc:** PZ

**Subject:** [EXTERNAL]DEV-26-057 Special Use Permit - Haro Rodeo

**This Message Is From an External Sender**

This message came from outside your organization.

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Report Suspicious

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Good Morning,

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[pzmail@leavenworthcounty.gov](mailto:pzmail@leavenworthcounty.gov)

v / r

Joshua J. Schweitzer

Planner II

Leavenworth County Planning & Zoning

300 Walnut St, Suite 212

Leavenworth County, Kansas 66048

(913) 684-0465

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## Schweitzer, Joshua

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**From:** Mary Conley <mary.conley@conleysandu.com>  
**Sent:** Friday, May 8, 2026 1:51 PM  
**To:** LVCO RWD10  
**Cc:** Schweitzer, Joshua; PZ; Allison, Amy; Magaha, Chuck; Anderson, Kyle; Miller, Jamie; adedeke@lvsheriff.org; Brown, Misty; Mitch Pleak; Noll, Bill; McAfee, Joe; designgrouplawrenceservicecenter@evergy.com; kritter@lvcofd2.com; dritter@lvcofd2.com; Yatsula, Anne Marie  
**Subject:** Re: DEV-26-057 Special Use Permit - Haro Rodeo

Leavenworth RWD10 has no comments or concerns for this request. Also, please update our email contact to rwd10@leavenworthrwd10.com.

Thank you,  
Mary Conley  
Business Manager

On Wednesday, April 29, 2026 at 10:15:55 AM UTC-5 Schweitzer, Joshua wrote:

Good Morning,

The Department of Planning and Zoning has received a Special Use Permit application renewal to operate a private rodeo event space at the property located at 21985 Cantrell Road.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by May 13, 2026.

If you have any questions or need additional information, please contact me at [\(913\) 684-0465](tel:9136840465) or at [pzmail@leavenworthcounty.gov](mailto:pzmail@leavenworthcounty.gov)

v / r

Joshua J. Schweitzer

Planner II

Leavenworth County Planning & Zoning

300 Walnut St, Suite 212

Leavenworth County, Kansas 66048

[\(913\) 684-0465](tel:9136840465)

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## Schweitzer, Joshua

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**From:** Cristina Miller <millercristina833@gmail.com>  
**Sent:** Wednesday, June 3, 2026 10:59 PM  
**To:** Schweitzer, Joshua  
**Cc:** Allison, Amy  
**Subject:** Special Use Permit

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Cristina Miller

Hello Amy Allison/Joshua Schweitzer -Leavenworth County Planning and Zoning,

I am writing to express my unwavering support for the Special Use Permit DEV-24-125 request. I have attended the events, such as the American Rodeo and Mexican, which are well-organized and enjoyable. The animals are treated with utmost respect. To my knowledge, Mr. Haro and Mrs. Brockenberry are avid donors of food to animal shelters, which is a commendable act of kindness. I have also attended events called Kermés in benefit of people with cancer and other serious illnesses. Family members gather to witness and enjoy a pleasant occasion. As a parent of young children, I prioritize safety, and I am assured that the events are well-secured to ensure the well-being of all attendees.

## RESOLUTION 2026-11

**A resolution of the Leavenworth County Kansas Board of County Commission, conditionally issuing a Special Use Permit for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events for RJ Farms on the following described property:**

Lot 1 in Whispering Plains, a subdivision in Leavenworth County, Kansas, according to the recorded plat thereof, in Leavenworth County, Kansas.

**WHEREAS**, a request for a Special Use Permit as described above was filed with the Secretary of the Leavenworth County Planning Commission, on the 24<sup>th</sup> day of April, 2026, and

**WHEREAS**, the Leavenworth County Planning Commission, after notice as required by law, did conduct a public hearing upon the granting of such request for a Special Use Permit on the 10<sup>th</sup> day of June, 2026; and

**WHEREAS**, the Leavenworth County Planning Commission, based upon specific findings of fact incorporated by reference herein, recommended that the Special Use Permit be approved, subject to special conditions as set forth; and

**WHEREAS**, the Board of County Commission considered, in session on the 1<sup>st</sup> day of July, 2026, the recommendation of the Leavenworth County Planning Commission.

**NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS SITTING IN REGULAR SESSION DOES HEREBY RESOLVE:**

- I. Based upon the recommendation and findings of fact of the Leavenworth County Planning Commission and the findings as set forth in the staff report and adopted by the Planning Commission and the findings of fact adopted by the Board of County Commission in regular session on the 1st day of July, 2026, and incorporated herein by reference, **Case No. DEV-26-057, Special Use Permit (SUP) for an amusement park, commercial athletic fields, racetracks, circuses, carnivals and fairgrounds for outdoor events for RJ Farms is conditionally approved subject to the performance and observation of the conditions and stipulations set forth herein.**
- II. The SUP granted in Section I. is hereby contingent upon the performance and observations of the following additional and supplementary regulations, stipulations, conditions and restrictions, of which any violations shall constitute an additional basis for revocation:
  1. The applicant shall provide a certificate of general liability insurance in the amount of \$1,000,000 and shall indicate Leavenworth County as the certificate holder prior to commencement of activities on the site.
  2. Provide a copy of the contract for the Portable Toilet provider.
  3. The applicant shall comply with the Narrative submitted on May 27, 2026.
  4. Events shall be limited to 15 events in a calendar year.
  5. Occupancy for all events shall be limited to 300 people. Employees shall be limited to 15 people.
  6. The conditional special use permit is considered a type 3 and shall be limited to a period of 3 (three) years.
  7. No events shall take place inside the agricultural building.
  8. There shall be no on-street parking allowed.
  9. Traffic shall not queue onto the public road network when entering the site.
  10. No events shall be allowed within any public rights-of-way.

11. No signage shall be allowed in the right-of-way. Sign permits shall be required for any on-site or off-site signage. The applicant shall provide an owner authorization form for any off-site signs. All signage shall comply with Article 25, Sign Regulations of the Leavenworth County Zoning and Subdivision Regulations.
12. Lighting generated from the event shall be limited 0.00 foot-candles net gain, as measured at the property line.
13. Noise generated from an event held at this facility including, but not limited to: live music, DJ, and noise from guests shall be limited to 60 decibels at the property line. No amplifiers will be permitted for any live music band.
14. No extension cords may cross driveways or drive aisles.
15. All dumpsters shall be screened from public right-of-way.
16. All garbage and animal waste must be removed from the property and disposed of in accordance with local and state requirements and within 2 business days of the event.
17. All portable restrooms must be maintained in a professional manner and removed from the property within 2 business days of the event.
18. The applicant shall comply with the following:
  - a. Public Works memo, dated May 7, 2026
  - b. Emergency Management, dated January 3, 2025
  - c. Sheriff's Department, dated June 3, 2026
19. That no public nuisance be allowed or created upon the subject real property.
20. A Licensed Veterinarian must be on-site during any rodeo event and evidence of such must be provided upon request.
21. This SUP shall comply with all local, state, and federal rules and regulations that may be applicable.
22. That the conditional Special Use Permit granted herein is subject to revocation upon the breaching of the conditions set forth herein, or any substantial change in the use of the subject property. The RJ Farm Events, and its assigns or successors in interest, hereby consent to, and authorize, entry onto the subject property by employees or agents of the county for the purpose of inspecting the subject property for compliance with the conditions set forth herein.

Located in Section 09, Township 12 South, Range 21, in Leavenworth County, Kansas more commonly known as 21985 Cantrell Road.

Adopted this 1<sup>st</sup> day of July, 2026  
 Board of County Commission  
 Leavenworth, County, Kansas

\_\_\_\_\_  
 Mike Stieben, Chairman

ATTEST:

\_\_\_\_\_  
 Jeff Culbertson, Member

\_\_\_\_\_  
 Fran Keppler, Leavenworth County Clerk

\_\_\_\_\_  
 Vanessa Reid, Member

\_\_\_\_\_  
 Willie Dove, Member

\_\_\_\_\_  
 Mike Smith, Member